## 105000098465

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
11/14	
Office Use Only	



600069293706

04/06/06--01003--002 \*\*25.00

06 APR -6 PM 1:35
SECRETARY OF STATE

## **COVER LETTER**

TO:

Registration Section

Tallahassee, FL 32314

Division of Corporations	
SUBJECT: Virtual AMS LLC	
20202021	imited Liability Company)
The enclosed Articles of Amendment and fee(s) are su	abmitted for filing.
Please return all correspondence concerning this matter	er to the following:
T.N. Murphy, Jr.	(Name of Person)
Dickenson, Murph	(Name of Person)  y, Rex & Sloan  (Firm/Company)
980 N. Federal H	ighway, Suite 410
Boca Raton, FL	33432 //State and Zip Code)
For further information concerning this matter, please	call:
T.N. Murphy, Jr.	at ( 561 ) 391-1900
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$25.00 Filing Fee \$\ \text{S25.00 Filing Fee & Certificate of Status}	S55.00 Filing Fee & S60.00 Filing Fee, Certified Copy (additional copy is enclosed)  Certified Copy (additional copy is enclosed)
MAILING ADDRESS:	STREET/COURIER ADDRESS:
Registration Section Division of Corporations	Registration Section Division of Corporations
P.O. Box 6327	Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

V	irtual AMS LL	.C				-17-5-1				
	(Present Name) (A Florida Limited Liability Company)									
		•		•	2 37					
FIRST:	The Articles of Org	ganization were fil L05000098465	ed on 10/5/	/2005	<del> </del>	and a	ssigned			, .
SECOND:	This amendment is								Ø	
	ARTICLE IX - MANAGEMENT: 契9									
	The new Manager/Member is Photowalk Productions, LLC whose									
address is 980 North Federal Highway, Suite 226, Boca Raton,								06 APR -6 PH 1:33	-	
			derai i iig	ilivay,	Suite .	220, 0	Jua Mai	<u>۱۱۱۰ کی</u> ار س	产品	•
	Florida 3343	32.	<del></del>	· · · ·	<u>.</u>			<u> </u>	G :	្ន វា
							<u>.</u>	<u></u>	Test C	
										6.1
		<u></u>	·	<u> </u>	25		<u></u>			
					.,	<u> </u>		<del></del>		٠
					<u>:</u>	# -·	<u> </u>	· · ·		
	· <del></del>		<u> </u>	<u> </u>						
Dated Ap	ril 4	, <u>2</u>	<u>2006                                   </u>		٠.					. •
			_				ű.			
			and the second							
		ignature of a memb	er or authorize	d represent	tative of a	member	``E			-5
	7,	- A washing			01 4					
	- LKik	Sypor	wad	2						,

Filing Fee: \$25.00