

2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L05000097536

FILED
Jul 08, 2008
Secretary of State

Entity Name: ALPHAMED LLC

Current Principal Place of Business:

4109 CRILL AVE
PLATKA, FL 32177 US

New Principal Place of Business:

Current Mailing Address:

4109 CRILL AVE
PLATKA, FL 32177 US

New Mailing Address:

FEI Number: 20-3572692 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

MAMTORA, PARUL
2901 EAST GINGER CT
JACKSONVILLE, FL 32259 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGRM () Delete
Name: MAMTORA, PARUL
Address: 2901 EAST GINGER CT
City-St-Zip: JACKSONVILLE, FL 32259 US

Title: MGRM () Delete
Name: SHAH, MUKESH
Address: 2617 PECAN PLACE
City-St-Zip: JACKSONVILLE, FL 32259 US

Title: MGRM () Delete
Name: JARECHA, KAVITA M
Address: 228 SPARROW BRANCH CIRCLE
City-St-Zip: JACKSONVILLE, FL 32259 US

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: PARUL MAMTORA

MGRM

07/08/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date