
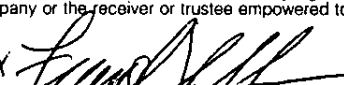


FILED
Feb 28, 2008 8:00 am
Secretary of State

02-28-2008 90107 024 ***138.75

**2008 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

DOCUMENT # L05000096639		
1. Entity Name SOUTH MOON UNDER, LLC		
Principal Place of Business PO BOX 611 MICANOPY, FL 32667	Mailing Address PO BOX 611 MICANOPY, FL 32667	
DO NOT WRITE IN THIS SPACE		01242008No Chg-LLC CR2E083 (12/07)
		4. FEI Number 20-3554974
		Applied For Not Applicable
		5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required
6. Name and Address of Current Registered Agent RUFFINO, FRANK 9050 NW 230TH STREET MICANOPY, FL 32667		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>		
FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75		
9. MANAGING MEMBERS/MANAGERS		DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR RUFFINO, FRANK PO BOX 611 MICANOPY, FL 32667	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR RUFFINO, WINNY PO BOX 611 MICANOPY, FL 32667	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR GREGG, MARK H PO BOX 324 MICANOPY, FL 32667	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.		
SIGNATURE:  FRANK A. RUFFINO		2/26/08 352-466-3716