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**CORPORATION NAME (S) AND DOCUMENT NUMBER (S)**

Diamondback Angus Ranch, LLC

**Filing Evidence**

- ☐ Plain/Confirmation Copy
- ☒ Certified Copy

**Retrieval Request**

- ☐ Photocopy
- ☐ Certified Copy

**Type of Document**

- ☐ Certificate of Status
- ☐ Certificate of Good Standing
- ☐ Articles Only
- ☐ All Charter Documents to Include  
Articles & Amendments
- ☐ Fictitious Name Certificate
- ☐ Other

NEW FILINGS	
	Profit
	Non Profit
X	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of RA Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Reports
	Fictitious Name
	Name Reservation
	Reinstatement

REGISTRATION/QUALIFICATION	
	Foreign
	Limited Liability
	Reinstatement
	Trademark
	Other

**ARTICLES OF ORGANIZATION  
FOR  
FLORIDA LIMITED LIABILITY COMPANY**

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**ARTICLE I - Name:**

The name of the Limited Liability Company is:

**DIAMONDBACK ANGUS RANCH, LLC**

**ARTICLE II - Address:**

The mailing address and street address of the principal office of the Limited Liability Company is:

**Principal Office Address:**

3101 S.W. 34<sup>th</sup> Avenue #905-423  
Ocala FL 34474

**Mailing Address:**

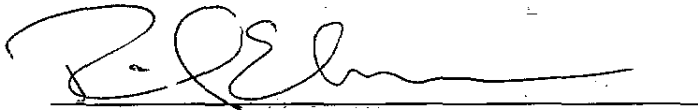
3101 S.W. 34<sup>th</sup> Avenue #905-423  
Ocala FL 34474

**ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:**

The name and the Florida street address of the registered agent are:

Richard E. Sherman  
3101 S.W. 34<sup>th</sup> Avenue #905-423  
Ocala, FL 34474

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.*

  
Richard E. Sherman

**ARTICLE IV- Manager(s) or Managing Member(s):**

The name and address of the Manager is as follows:

**Title:**

"MGR"

**Name and Address:**

Richard E. Sherman  
3101 S.W. 34<sup>th</sup> Avenue #905-423  
Ocala FL 34474

**REQUIRED SIGNATURE:**



*Signature of a member or an authorized representative of a member.*

(In accordance with Section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

Richard E. Sherman

Typed or printed name of signee