## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT #L05000096443

## **FILED** Mar 10, 2006 8:00 am Secretary of State 02-13-2006 90195 036 \*\*\*\*50.00

| 1. Entity Name<br>CAPITAL SOLUTIONS GROUP OF FLORIDA, LLC                            |   |                                |              |                         |                  |                     |                                 |                                 |                      |
|--|---|--------------------------------|--------------|-------------------------|------------------|---------------------|---------------------------------|---------------------------------|----------------------|
| Principal Place  | of Business   | Malting Address                |              |                         |                  |                     |                                 |                                 |                      |
| 3100 CLUB DRIVE #221 3100 CLUB DRIVE #<br>PORT CHARLOTTE, FL 33953 PORT CHARLOTTE, I |   |                                |              |                         |                  |                     |                                 |                                 |                      |
| <u>:</u> ·   |   |                                |              |                         |                  |                     | m m mi                          | am m                            | JR 8 JR              |
| 2. Principal Place of Business   |   | 3. Mailing Address             |              |                         |                  |                     |                                 |                                 |                      |
| Suffe, Apt. #, etc.  |   | Suite, Apt. #, etc.            |              |                         | 01192008         | Chg-LLC             | CR2EC                           | 983 (11/05)                     |                      |
| City & State   |   | City & State                   |              | 20 -                    | 37870            | 7/                  | No                              | plied For<br>x Applicable       |                      |
| Zip  | Country   | Z)p                            | Coun         | try                     | l                | of Status Desired   |                                 | \$5.00 Add                      | fitional<br>d        |
|  | 6. Name and Address of Current R  |                                |              |                         | 7. Name and      | Address of New      | r Registered                    | Agent                           |                      |
| BUTLER, E  | UGENE F   | Name                           |              |                         |                  |                     |                                 |                                 |                      |
| 3100 CLUB  | 3 DRIVE #221<br>ARLOTTE, FL 33953   | Street Address                 |              |                         | P.O. Box Numb    | er is Not Accepta   | ble)                            |                                 |                      |
|  |   |                                |              | City                    |                  |                     | FL                              | Zip Cod                         | e                    |
|  | named entity submits this statement for<br>ons of registered agent.   | the purpose of changing its    | egistere     | ed office or register   | ed agent, or bo  | th, in the State of | Florida. I am                   | familiar with.                  | and accept           |
| CIGNATI (DE  | Egnance, want or protect name of regulations against  | ed tate d'accountable.         | Receive      | d Agent segment aggreed | (when remaining) | <del></del>         | DATE                            |                                 |                      |
|  |   | 1                              |              |                         |                  | ,                   |                                 |                                 |                      |
| PE   | ling Foe is \$50.00<br>se by May 1, 2008  |                                |              |                         | i e              |                     | ake check p<br>Ida Departm      |                                 |                      |
| 0.   | MANAGING MEMBER   | IS/MANAGERS                    | 10.          |                         |                  | ADDITION            | IS/CHANGES                      | 3                               |                      |
| TITLE , .  | MGRM  | ☐ Deleta                       | mu           |                         |                  |                     |                                 | Change                          | Addition             |
| NAME<br>STREET ADDRESS   | BUTLER, EUGENE.F  | •                              | MAM          | E<br>Et aodress         |                  |                     |                                 |                                 |                      |
| 0114-21-20*  | PORT CHARLOTTE, FL 33953  |                                | _            | -ST-ZP                  |                  |                     |                                 |                                 |                      |
| TITLE  |   | ☐ Delete                       | πı           | E                       |                  |                     |                                 | Change                          | Addition             |
| MME  | l   |                                | NM           | E                       |                  |                     |                                 |                                 | j                    |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                |              | ET ADORESS<br>-ST-ZIP   |                  |                     |                                 |                                 | ľ                    |
|  |   |                                | -            |                         | ·····            | <del></del>         |                                 | <u></u>                         |                      |
| TITLE<br>MANE  |   | Ocheta                         | III).<br>NAM | · I                     |                  |                     |                                 | Crange                          | Addition             |
| STREET ADDRESS   |   |                                |              | ET ADDRESS              |                  |                     |                                 |                                 |                      |
| CITY-51-ZP   |   |                                | спу          | -ST-ZP                  |                  |                     |                                 |                                 |                      |
| TITLE  |   | ☐ Delete                       | mu           | - 1                     |                  |                     |                                 | Change                          | ☐ Addition           |
| NAME<br>STREET ACCRESS   |   |                                | STES         | ET ADDRESS              |                  |                     |                                 |                                 | ì                    |
| CTY-5T-2P  |   |                                |              | -SI-20P                 |                  |                     |                                 |                                 |                      |
| TITLE  |   | ☐ Oetete                       | m            | E                       |                  |                     |                                 | Change                          | Addition             |
| NAME   |   |                                | MAM          |                         |                  |                     |                                 |                                 |                      |
| STREET ADDRESS .<br>OITY-ST-ZP   |   |                                |              | ±1 ADDRESS<br>-S1-ZIP   |                  |                     |                                 |                                 |                      |
| TILE   |   | ☐ Orlete                       | נות          |                         |                  |                     |                                 | Change                          | Addition             |
| NAME<br>STREET ADDRESS   |   |                                | NAM<br>STRE  | E<br>ET ADDRESS         |                  |                     |                                 |                                 | 1                    |
| CITY-SI-29   |   |                                | •            | -SI-ZP                  |                  |                     |                                 |                                 | Ĭ                    |
| 11. I hereby o   | certify that the information supplied with on this report is true and accurate and this report is true and accurate and this company or the receiver or trustee | that my signature shall have I | the semi     | e legal effect as if rr | nade under oath  | n; that I am a mar  | t further centi-<br>naging memb | y that the info<br>er or manage | rmation<br>or of the |





## FLORIDA DEPARTMENT OF STATE Division of Corporations

February 16, 2006

CAPITAL SOLUTIONS GROUP OF FLORIDA, LLC 3100 CLUB DRIVE #221 PORT CHARLOTTE, FL 33953

Subject: CAPITAL SOLUTIONS GROUP OF FLORIDA, LLC

Reference Number:

L05000096443

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/JE ANNUAL REPORTS SECTION