

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L05000096139

**FILED**  
**Apr 28, 2010**  
**Secretary of State**

**Entity Name:** THOMAS CREEK PRESERVE, LLC

**Current Principal Place of Business:**

C/O MITCHELL R. MONTGOMERY  
13400 SUTTON PARK DRIVE SOUTH, #1402  
JACKSONVILLE, FL 32224

**New Principal Place of Business:**

**Current Mailing Address:**

C/O MITCHELL R. MONTGOMERY  
13400 SUTTON PARK DRIVE SOUTH, #1402  
JACKSONVILLE, FL 32224

**New Mailing Address:**

**FEI Number:** 20-3608167

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MONTGOMERY, MITCHELL R  
13400 SUTTON PARK DRIVE SOUTH #1402  
JACKSONVILLE, FL 32224 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: P  
Name: MONTGOMERY, MITCHELL R  
Address: 13400 SUTTON PRK DR S., #1402  
City-St-Zip: JACKSONVILLE, FL 32224

Title: ST  
Name: SHEFFIELD, J. HOWARD  
Address: 6101 GAZEBO PRK PL N  
City-St-Zip: JACKSONVILLE, FL 32257

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: MITCHELL R. MONTGOMERY

P

04/28/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date