## L0500094845

|                         | -                                     |                                       |
|-------------------------|---------------------------------------|---------------------------------------|
| (Re                     | equestor's Name                       | )                                     |
|                         |                                       |                                       |
| (Ac                     | ldress)                               | · · · · · · · · · · · · · · · · · · · |
| ·                       | ·                                     |                                       |
|                         | Idaaa)                                |                                       |
| (Ac                     | ldress)                               |                                       |
|                         |                                       |                                       |
| (Cit                    | ty/State/Zip/Pho                      | ne #)                                 |
| _                       |                                       |                                       |
| PICK-UP                 | WAIT                                  | MAIL                                  |
|                         |                                       |                                       |
| /Ru                     | siness Entity Na                      | ama)                                  |
| (50                     | ionicoo Entity ive                    |                                       |
|                         |                                       |                                       |
| (Do                     | cument Numbe                          | r)                                    |
|                         |                                       |                                       |
| Certified Copies        | _ Certificate                         | es of Status                          |
|                         |                                       |                                       |
|                         | · · · · · · · · · · · · · · · · · · · |                                       |
| Special Instructions to | Filing Officer:                       | $\sim 0.0V$                           |
| Ì                       |                                       | 1)10 (1)                              |
|                         |                                       | JUN 1                                 |
| ļ                       |                                       |                                       |
|                         |                                       |                                       |
|                         |                                       |                                       |
|                         |                                       |                                       |
|                         |                                       |                                       |
|                         |                                       |                                       |
|                         | Office Use O                          | 10 July 845                           |
|                         |                                       | 21/2/2                                |
|                         | 1.                                    | ,W4 <sup>5</sup>                      |
|                         | رک م                                  | •                                     |
|                         | ()/                                   |                                       |
|                         | $\bigvee$                             |                                       |
|                         |                                       |                                       |



300089007293

02/23/07--01025--005 \*\*55.00

SECRETATIV OF STATE

CRETARY OF STATE

FILED

### **COVER LETTER**

| TO: Registration Division of | on Section<br>f Corporations  |  |   |
|------------------------------|---|--|---|
| SUBJECT: PIC                 | L Aviation Management II, L.L.C.  |  |   |
|                              | (Name of Limited Liability Company)   |  |   |
| The enclosed Artic           | les of Amendment and fee(s) are submitted for filing.                                   |  |   |
| Please return all co         | rrespondence concerning this matter to the following:                                   |  |   |
|                              | Christopher Norris  |  |   |
|                              | (Name of Person)  |  |   |
|                              | Carrington Coleman Sloman & Blumenthal  |  |   |
|                              | (Firm/Company)  |  |   |
|                              | 901 Main Street   |  |   |
|                              | (Address)   | _  |   |
|                              | Dallas, Texas 75202   | 07 FI<br>SEC<br>PAILL  |   |
|                              | (City/State and Zip Code)   | EB 2   |   |
| For further informa          | tion concerning this matter, please call:   | FEB 23 AM 10: 09   | Ī |
| Christo                      | opher Norris <u>at (</u> 214 <u>)</u> 855-3127  | O: 0:  |   |
|                              | (Name of Person) (Area Code & Daytime Telephone   | Number)  |   |
| Enclosed is a check f        | or the following amount:  |  |   |
| \$25.00 Filing Fee           | Certificate of Status Certified Copy Certificat (additional copy is enclosed) Certified | 0 Filing Fee,<br>te of Status &<br>Copy<br>tal copy is enclosed) |   |

### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# 07 FEB 23 AM 10: 09

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

PICL Aviation Management II, L.L.C.

|          | (Present Name) (A Florida Limited Liability Company)  |  |  |  |
|----------|---|--|--|--|
|          |   |  |  |  |
| FIRST:   | The Articles of Organization were filed on September 27, 2005 and assigned document number L05000094845 |  |  |  |
| SECOND:  | This amendment is submitted to amend the following:   |  |  |  |
|          | The company is a manager managed LLC, not a member-managed LLC. Petrus                                  |  |  |  |
|          | Aviation Lending, LLC is hereby deleted from Article IV as Managing Member.                             |  |  |  |
|          |   |  |  |  |
|          | Article IV is further amended to name the following individual as Manage                                |  |  |  |
|          | PICL Aviation Management II, L.L.C.:  |  |  |  |
|          | SE O  |  |  |  |
|          | David Radunsky  |  |  |  |
|          | 2300 West Plano Parkway   |  |  |  |
|          | Plano, Texas 75075  |  |  |  |
|          |   |  |  |  |
| Dated Fe | bruary 19 <u>2007</u> .   |  |  |  |
|          | Signature of a member or authorized representative of a member  |  |  |  |
|          | Christopher Norris  Typed or printed name of signee   |  |  |  |

Filing Fee: \$25.00