

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**May 12, 2008 8:00 am**  
**Secretary of State**

04-10-2008 90129 013 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                    |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000094635</b><br>1. Entity Name<br><b>HOLIDAY CREATIONS, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                                    |                                                                   |
| Principal Place of Business<br><b>9009 BEACON MANOR TERRACE<br/>BRADENTON FL 34212</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | Mailing Address<br><b>326 GOLDEN HARBOUR TR<br/>BRADENTON FL 34212</b>                                                                                                                             |                                                                   |
| 2. Principal Place of Business - No P.O. Box<br><b>326 Golden Harbour Tr</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | 3. Mailing Address<br><b>326 Golden Harbour Tr</b><br>Suite, Apt. #, etc.                                                                                                                          |                                                                   |
| City & State<br><b>Bradenton, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | City & State<br><b>Bradenton, FL</b>                                                                                                                                                               |                                                                   |
| Zip<br><b>34212</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Zip<br><b>34212</b>                                                                                                                                                                                |                                                                   |
| Country <del>Manatte</del> <b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Country <b>Manatte</b>                                                                                                                                                                             |                                                                   |
| 4. FEI Number<br><b>20-3420416</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                             |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | <b>\$5.00 Additional Fee Required</b>                                                                                                                                                              |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>RATLIFF, GREGORY<br/>9009 BEACON MANOR TERRACE<br/>BRADENTON FL 34212</b><br>                                                                                                                                                                                                                                                                                                                                                                  |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>326 Golden Harbour Tr</b><br>City <b>Bradenton</b> <b>FL</b> Zip Code <b>34212</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                                                                    |                                                                   |
| SIGNATURE _____ DATE _____<br><small>Signature typed or printed name of registered agent and fee if applicable (NOTE: Registered agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                                    |                                                                   |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                    |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                       |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>MGRM<br/>RATLIFF, GREGORY<br/>326 GOLDEN HARBOUR TR<br/>BRADENTON FL 34212</b>                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>MGR<br/>RATLIFF, SANDRA<br/>326 GOLDEN HARBOUR TR<br/>BRADENTON FL 34212</b>                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____<br>_____<br>_____<br>_____                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                                                                                                                                                                    |                                                                   |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                       |                                 | 5/9/08 941 749-6460<br><small>Date Precedence</small>                                                                                                                                              |                                                                   |