## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L05000094570

1. Entity Name GEORGIA I LLC



Principal Place of Business

STREET ADDRESS

31550 NORTHWESTERN HIGHWAY, SUITE 200 FARMINGTON HILLS, MI 48018

48334

Mailing Address

31550 NORTHWESTERN HIGHWAY, SUITE 200 FARMINGTON HILLS, MI 48018

48334

## FILED May 09, 2007 8:00 am Secretary of State

05-09-2007 90034 016 \*\*\*\*50.00

60050435



01162007 No Chg-LLC

CR2E083 (11/05)

	\$E.00	
20-3551829		Not Applicable
4. FEI Number		Applied For

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE, SUITE 4 WESTON, FL 33331

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	named entity submils this statement for the purpose of chan tions of registered agent.	nging its registere	d office or registered agent, or both, in the St	ate of Florida. I am familiar with, and accept	
SIGNATURE.	Signature, typed or printed name of registered agent and title if applicable	(NOTE: Registered Agent signature required when reinstating)		DATE	
Filing Fee is \$50.00 Due by May 1, 2007					
9.	MANAGING MEMBERS/MANAGERS				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PARTRICH, SPENCER M 31550 NORTHWESTERN HWY STE 200 FARMINGTON, MI 48334				
TITLE NAME STREET ADDRESS CHY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NO	WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS	SPACE	
TITLE NAME STREET ADDRESS CATY-ST-ZIP		i			
TITLE					

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature and have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAMES SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date of Daytore Proce #