W5000094440

| (Requestor's Name) |
|--------------------------------------------|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) W5 - 94440 |
| (Document Number) |
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COVER LETTER

| TO: Registration Division o | on Section of Corporations |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: 888 | B PARK PLACE, LLC |
| | (Name of Limited Liability Company) |
| The enclosed Articl | les of Amendment and fee(s) are submitted for filing. |
| | rrespondence concerning this matter to the following: |
| r touse return air cor | rrespondence concerning and matter to me following. |
| | JAMIE ALAN SASSON, ESQ. |
| | (Name of Person) |
| | ASBURY & ASSOCIATES, P.A. |
| | (Firm/Company) |
| | 248 CONGRESS AVENUE (Address) |
| | |
| | BOYNTON BEACH, FL 33426 (City/State and Zip Code) |
| | . , |
| For further informat | ation concerning this matter, please call: |
| JAMIE | E ALAN SASSON, ESQ. at (561) 424-0195 (Name of Person) (Area Code & Daytime Telephone Number) |
| | (Name of Person) (Area Code & Daytime Telephone Number) |
| England is a sheek fo | or the following emounts |
| \$25.00 Filing Fee | or the following amount: \$\sigma \$\sum \text{\$\sum \text{\$\sin \text{\$\ |
| | \$30.00 Filing Fee & S55.00 Filing Fee & S60.00 Filing Fee, Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) |
| | |
| | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 88 | 83 PARK PLACE, LLC | | | |
|----------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|---------|----------|
| | (Present Name) (A Florida Limited Liability Company) | | | |
| | | | | |
| | | | | |
| FIRST: | The Articles of Organization were filed on September 26, 2005 and assigned document number L05000094440 | l | | |
| SECOND: | This amendment is submitted to amend the following: | | | |
| | Please correct the spelling of the Manager - Virgill L. Hall | · · · · · · · · · · · · · · · · · · · | | |
| | The correct spelling should read as Virgil L. Hall. | | | |
| | Thank you for your attention to this matter. | | | |
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| Dated No | ovember 2 | | 7 PH | m |
| | Signature of a prember or authorized representative of a member | : STATE FLORIDA | H 3: 54 | Ō |
| | | | | |
| | Carol Cobourn Asbury, Esq. Typed or printed name of signee | | - | |

Filing Fee: \$25.00