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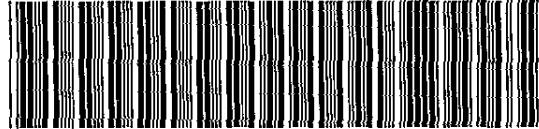
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# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Wren Group, LLC

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- Art of Inc. File
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- L.C. File
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- Trade/Service Mark
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- Art. of Amend. File ☒
- RA Resignation
- Dissolution / Withdrawal
- Annual Report / Reinstatement ☒
- Cert. Copy
- Photo Copy
- Certificate of Good Standing
- Certificate of Status
- Certificate of Fictitious Name
- Corp Record Search
- Officer Search
- Fictitious Search
- Fictitious Owner Search
- Vehicle Search
- Driving Record
- UCC 1 or 3 File
- UCC 11 Search
- UCC 11 Retrieval
- Courier

Signature

Requested by:

Name

Date

Time

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WLC 9/30 11:00

**AMENDED ARTICLES OF ORGANIZATION OF  
WREN GROUP, LLC**

The undersigned, desiring to form a limited liability company under and pursuant to Chapter 608, Fla. Stat., does hereby adopt the following Amended Articles of Organization for such company:

**Article 1. Name.** The name of the Company shall be WREN GROUP, LLC.

**Article 2. Duration.** The existence of the Company shall commence immediately upon the filing of its Articles of Organization with the Florida Secretary of State and shall have perpetual existence until it is dissolved and its affairs are wound up in accordance with these Articles and Chapter 608 Fla. Stat. as amended from time to time ("the Act"). The Company shall not be dissolved by the death, resignation, withdrawal, bankruptcy, or dissolution of a Member.

**Article 3. Purpose.** The purpose for which this Company is being formed is to engage in any activities or businesses permitted under the laws of the State of Florida.

**Article 4. Principal Address.** The mailing address and street address of the principal office for the Company is:

2220 Armistead Rd.  
Tallahassee, FL 32308

**Article 5. Address for Registered Agent.** The mailing address and street address for the registered agent is:

Todd M. Hoepker, Esq.  
Todd M. Hoepker, P.A.  
390 N. Orange Avenue, Suite 1800  
Orlando, Florida 32801

**Article 6. Contributions to Capital.** Capital contributions of the Members shall be set forth in the Operating Agreement of the Company.

**Article 7. Admission of Additional Members.** Additional Members may be admitted upon the unanimous written consent of the Members, upon the written application of such new Member, in the manner set forth in the Operating Agreement of this Company.

**Article 8. Management of Company.** The business of the Company shall be managed by Frank Bernardino.

**Article 9. Amendments of Articles.** The power to adopt, alter, amend or repeal these Articles shall be vested in the Members of the Company by unanimous written consent.

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Article 10. Organizer.  
Articles is:

The name and address of the Organizer executing these

Frank Bernardino  
2220 Armistead Rd.  
Tallahassee, FL 32308

Article 11. Members Right to Continue Business. The remaining Members of the Company will have the right to continue the business on the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member or the occurrence of any other event which terminates the continued membership of a Member in the Company.

Article 12. Limitation on Agency Authority of Members. Pursuant to the Act, no Member of the Company shall be an agent of the Company solely by virtue of being a Member, and no Member shall have the authority to incur debt or contractual liability on behalf of the Company solely by virtue of being a Member.

IN WITNESS WHEREOF, the undersigned Organizer has hereunto set his hand and seal to these Articles of Organization this 27<sup>th</sup> day of September, 2005.

  
FRANK BERNARDINO

**ACKNOWLEDGEMENT OF REGISTERED AGENT**

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and I am familiar with and accept the obligations of me position as registered agent as provided for in Chapter 608, Fla. Stat.

  
TODD M. HOEPKER, ESQUIRE  
Registered Agent

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of September, 2005 by FRANK BERNARDINO, who is personally known to me or who has produced n/a as identification, and who did/did not take an oath.

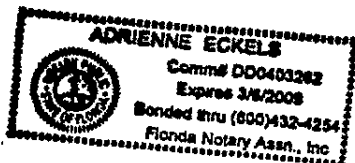


Rosie E. Byrd  
MY COMMISSION # DD058110 EXPIRES  
October 2, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

Rosie E. Byrd  
NOTARY PUBLIC  
My Commission Expires:

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of September, 2005 by TODD M. HOEPKER, ESQUIRE, who is personally known to me or who has produced \_\_\_\_\_ as identification, and who did/did not take an oath.



Adrienne Eckels  
NOTARY PUBLIC  
My Commission Expires: