| 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT | | | | | | FILED Mar 27, 2006 8:00 am Secretary of State | | | |
|---|--|---|------------------------|---------------------------------------|-------------------|---|------------------------------------|---------------------|--|
| DOCUMENT # L05000090337 | | | | | | 03-27-2006 90046 | | | |
| 1. Entity Name PRECISION STRUCTURAL IMAGING, LLC | | | | | | | | | |
| Principal Place of Business 4286 AVIAN AVE. FT. MYERS, FL 33916 | | Mailing Address 4286 AVIAN AVE. FT. MYERS, FL 33916 | | | | 20020768 | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 02272006 | Chg-LLC CR2E | E083 (11/05) | | | |
| City & State | | City & State | | 4. FEI Numi | | | plied For ot Applicable | | |
| Zip | Country | | | try | 5. Certificat | e of Status Desired | \$5.00 Add Fee Require | litional | |
| · | 6. Name and Address of Current | Registered Agent | | Name | 7. Name an | d Address of New Registered | Agent | | |
| PAVESE, FRANK JR. 4635 S. DEL PRADO BLVD CAPE CORAL, FL 33904 | | | | Street Address (| P.O. Box Num | ber is Not Acceptable) | | | |
| | | | | City | | F | — 1 | | |
| The above the obligat | named entity submits this statement fo ions of registered agent. | r the purpose of changing its | registere | ed office or register | ed agent, or b | oth, in the State of Florida. I ar | n familiar with, | and accept | |
| SIGNATURE | Signature, typed or printed name of registered agent a | Ind title il applicable. (NOTE | : Registered | Agent signature required | when reinstating) | DATE | | | |
| Filing Fee is \$50.00 Due by May 1, 2006 | | | | | | Make check Florida Depart | | ÷ | |
| 9. | MANAGING MEMBE | | 10. | · · · · · · · · · · · · · · · · · · · | | | S | | |
| THLE NAME STREET ADDRESS CITY-ST-ZIP | MGR BOWLIN, JIMMY D JR. 4286 AVIAN AVE. FT. MYERS, FL. 33916 | WLIN, JIMMY D JR. NAM 6 AVIAN AVE. STR | | | | | 🗋 Change | Addition | |
| IITLE NAME STREET ADDRESS | N | | TITLE NAME STREE | | | | Change | Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | 🗋 Delete | TITLE NAME | | | | Change | Addition | |
| CITY-ST-ZIP TITLE | | | | ST-ZIP | | | Change | Addition | |
| NAME Street address City - St - Zip | | | NAME STREE | | | | U oncingo | | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | | 🗆 Delele | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | | 🗋 Delete | Title Name Stree | | | | Change | Addition | |
| 11. I hereby o | pertify that the information supplied with on this report is industrial accounts and bility company or the eceiver or trubbe | inal my signature shall have t | the exen | ptions contained in | ade under ent | b: that I am a managing mame | ify that the info per or manage | rmation r of the | |
| SIGNAT | URE: SIGNATURE AND TYPED OF PRINTED NAME OF | SIGNING MANAGING MEMBER, MAN | AGER, OR | AUTHORIZED REPRESEN | | 3/15/06 2 Date | 9-46 Dayterne Phone # | 9381 | |