## W5000089909

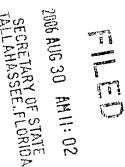
| (Requestor's Name)                      |                    |           |  |  |
|---|--------------------|-----------|--|--|
| (Address)                               |                    |           |  |  |
| (Address)                               |                    |           |  |  |
| (Cit                                    | ty/State/Zip/Phone | ÷#)       |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL      |  |  |
| (Bu                                     | siness Entity Nam  | ne)       |  |  |
| (Document Number)                       |                    |           |  |  |
| Certified Copies                        | _ Certificates     | of Status |  |  |
| Special Instructions to Filing Officer: |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |

Office Use Only



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08/30/06--01051--001 \*\*825.00



65-89909 OS-GR

## **COVER LETTER**

|  | ration Section<br>on of Corporations         |   |  |                        |
|--|--|---|--|------------------------|
| SUBJECT:   |  | MADRAS, LLC imited Liability Company)   |  |                        |
|  | rticles of Amendment and fee(s) are su       |   |  |                        |
| Please return all  | correspondence concerning this matter        | er to the following:  |  |                        |
|  |  | ACI CRAIG (Name of Person)  | SECR   | 706 A                  |
| ANDERSON BUSINE  |  |   | ETARY OF THASSEE   | JG 30 A                |
|  | 20819 72ND AVENUE SOUTH, SUITE 110 (Address) |   | 110 PF STATE   | 7/006 AUG 30 AH 11: 02 |
|  |  | SHINGTON 98032<br>y/State and Zip Code)   |  |                        |
| For further info   | rmation concerning this matter, please       | call:   |  |                        |
|  | TRACI CRAIG (Name of Person)                 | at ( 800 ) 706-4741 (Area Code & Daytime Telephone Number)                              |  |                        |
| Enclosed is a che  | ck for the following amount:                 |   |  |                        |
| \$25.00 Filing   |  | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)                       | \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed | i)                     |
| MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  | STREET/COU<br>Registration Sec<br>Division of Cor<br>Clifton Building<br>2661 Executive | porations<br>3   |                        |

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION FOR A LIMITED LIABILITY COMPANY

| 1. The name of a limited liability company is  |   |
|--|---|
| 6237 MADRAS, LLC   |   |
| 2. The Articles of Organization were filed onSEI   | PTEMBER 12, 2005 and assigned document numbe                              |
| 8/0/200  | TALL SEC  |
| 3. The date the dissolution was approved: 8/9/200  |   |
|  | nited liability company's dissolution pursuant to sections cover letter). |
| NO BUSINESS TRANSACTED.  | FO P  |
|  |   |
|  | 10 N  |
|  |   |
| 5. CHECK ONE:  | ,   |
| ✓ All debts, obligations and liabilities of the  | limited liability company have been paid or discharged.                   |
| -OR-<br>Adequate provision has been made for the   | debts, obligations and liabilities pursuant to s. 608.4421.               |
| 6. All remaining property and assets have been distri rights and interests.  | buted among its members in accordance with their respectiv                |
| 7. CHECK ONE:  |   |
| There are no suits pending against the con   | npany in any court.   |
| OR- Adequate provision has been made for the entered against it in any pending suit.   | e satisfaction of any judgment, order or decree which may be              |
| Signatures of the members having the same percentage of  | of membership interests necessary to approve the dissolution              |
| Signature  | Printed Name  |
| 6/. Chil   | ALLISON ABRAHAM   |
| TA TO THE TANK THE THE TANK TH | DAVID ABRAHAM   |
|  | •   |
|  |   |
|  |   |
| •  |   |