2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

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DOCUMENT # L05000089782

1. Entity Name
HATCH PROPERTIES, LLC



FILED Apr 27, 2007 08:00 AM Secretary of State

Principal Place of Business

P.O. BOX 12208

BROOKSVILLE, FL 34603 US

Mailing Address

P.O. BOX 12208

BROOKSVILLE, FL 34603 US

04232007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 04-3826600

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

DOWLESS, CHRISTOPHER T 16237 KENSINGTON RD BROOKSVILLE, FL 34601

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee is \$50.00 Due by May 1, 2007

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9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM DOWLESS, CHRISTOPHER T 16237 KENSINGTON RD. BROOKSVILLE, FL 34601
TITLE NAME STREET ADDRESS GITY-ST-ZIP	MGRM DOWLESS, MARYANN 16237 KENSINGTON RD. BROOKSVILLE, FL 34601
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM DOWLESS, CHARLES H 9507 STARLITE DR. RIVERVIEW, FL 33569
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM DOWLESS, VICTORIA A 9507 STARLITE DR. RIVERVIEW, FL 33569
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608. Florida Statutes.

CICNIATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/24/07

Daytime Phone #