L050000 87597

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| (Ad | ldress) | |
| (Ad | dress) | |
| (Cit | ry/State/Zip/Phone | , #) |
| PICK-UP | | |
| , _ | <u></u> | ···· |
| (Bu | siness Entity Nam | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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| | Office Use Onl | v ~ |



700059726447

09/22/05--01020--011

COVER LETTER

| TO: Registration Section Division of Corporations | |
|---|-------|
| SUBJECT: THE DESIGN PEOPLE LCC (Name of Limited Liability Company) | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. Please return all correspondence concerning this matter to the following: | |
| MICHAR J MONAKRY (Name of Person) MONAKRY & COMPANY, CPK'S (Firm/Company) 1/945 SAN JOSE BUND & 201 (Address) TAKKSWVILLE TO 32223 (City/State and Zip Code) | FILED |
| For further information concerning this matter, please call: MCHAR T MONARCY (Name of Person) at (Pof) 262-7661 (Area Code & Daytime Telephone Number) | |
| Enclosed is a check for the following amount: \$\int_{\text{S25.00 Filing Fee}} \int_{\text{S30.00 Filing Fee}} \int_{\text{Certificate of Status}} \int_{\text{S55.00 Filing Fee}} \int_{\text{Certified Copy}} \int_{\tex | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO . ARTICLES OF ORGANIZATION OF

| | THE DESIGN PEDALE UC (Present Name) | | |
|---------|--|---------------------|--------|
| | (A Florida Limited Liability Company) | | |
| | | | |
| FIRST: | The Articles of Organization were filed on | | |
| SECOND: | man and a second | | |
| | THE ORGANIZATION IS AMENDING ITS WAME TO BE PRINT BUYING & DESIGN FROM THE DISIGN DEPOPLE LLC | - | |
| | NAME TO BE PRINT BUYING & DESIGN | V LLC | |
| | FROM THE BESIGN PEOPLE LIC. | - | |
| | | | |
| | | 05 S | |
| | | EP 2 | |
| | | 05 SEP 22 NH II: 39 | i-ILED |
| | | STA STA | _ |
| | | <u>DA</u> 39 | |
| | | | |
| Dated(| September 20, 2005. | | |
| | Signature of a member or authorized representative of a member | - | |
| | BRIAN H GAMEL Typed or printed name of signee | | |

Filing Fee: \$25.00