

# 2007 LIMITED LIABILITY COMPANY REINSTATEMENT

FILED

07 AUG 22 PM 2:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

BK



05172007 REIN-LLC CR2E101 (1/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000087278</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |     |                                                                                                      |  |  |
| 1. Entity Name<br>SHOPPES AT NORFOLK, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                                                                                                      |                                                                                   |  |
| Principal Place of Business<br>610 N.W. 183RD STREET<br>202-A<br>MIAMI GARDENS, FL 33169                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |     | Mailing Address<br>610 N.W. 183RD STREET<br>202-A<br>MIAMI GARDENS, FL 33169                         |                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |     | 3. Mailing Address                                                                                   |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |     | Suite, Apt. #, etc.                                                                                  |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |     | City & State                                                                                         |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                         | Zip | Country                                                                                              | 4. FEI Number                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      | Applied For<br>Not Applicable                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                                                                                                      | \$5.00 Additional Fee Required                                                    |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     | 7. Name and Address of New Registered Agent                                                          |                                                                                   |  |
| MURAI WALD BIONDO MORENO & BROCHIN, P.A.<br>TWO ALHAMBRA PLAZA<br>PENTHOUSE 1B<br>CORAL GABLES, FL 33134                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |     | Name CFRA, LLC                                                                                       |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     | Street Address (P.O. Box Number is Not Acceptable)<br>4221 W. Boy Scout Boulevard<br>10th Floor      |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     | City Tampa, FL Zip Code 33607                                                                        |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |     |                                                                                                      |                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                   |                                 |     |                                                                                                      |                                                                                   |  |
| FILE NOW!!! FEE IS \$200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | BK  |                                                                                                      | Make check payable to<br>Florida Department of State                              |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |     | 10. ADDITIONS/CHANGES                                                                                |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     | Managing Member<br>William Green<br>610 N.W. 183 Street, Suite 202-A<br>Miami Gardens, Florida 33169 |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     | 200108710422<br>08/28/07--01039--006 **230.00                                                        |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                 |     |                                                                                                      |                                                                                   |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |     | 5/25/07 705-249-4130                                                                                 |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |     | Date Daytime Phone #                                                                                 |                                                                                   |  |

REINSTATEMENT

2006-2007