2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 10, 2006 8:00 am Secretary of State

| DOCUMENT # L05000086186 1. Entity Name D'ACQUA PARTNERS, LLC | | | | | | | | 01-17-20 | _ | | |
|--|------------------------|--|--|-------|---------------------|---|-------------------------------------|--|-------------------|-------------------------|-----------------------------|
| Principal Plac 801 BRICKE MIAMI, FL 3 | LL AVE., SUI | | Mailing Address 801 BRICKELL AVE., SUITE 937 MIAMI, FL 33131 | | | | | | | | |
| 2. Principal F | Tace of Busin | ness | 3. Mailing Address | | | | | | | | |
| 801 B | rickell | Avenue | 801 Brickell AVENUE | | | | 1 (12) | CIN ESSEN ERRY SERIN ETRA S. | TIN COTTI ISTA TI | 31 M \$1 (1) \$ (| 1011119 1161 |
| Suite, Apt. #, etc. 5v/1e 930 | | | Suite, Apr. #, etc. 5vi18 930 | | | | 01102006 | Chg-LLC | CR2E0 | 83 (11/05) |) |
| City & State Miami FLorida | | | City & State Higmi Florida | | | ٠ | 4. FEI Num 56 - | ber 252 9916 | , | | oplied For ot Applicable |
| Zip 39/ | 39/31 Country U. 5. A. | | Zip 33/3/ | | | 5. A. 5. Certifica | | te of Status Desired | | \$5.00 Ad Fee Requin | |
| | 6. Name | and Address of Current F | tegistered Agent Nam | | | 7. Name and Address of New Registered Agent | | | | | |
| | MAN, HAI KELL KEY | MESQ. BER, ROJAS & STAN DRIVE, SUITE O-30: | HAM, LLP Street Addres | | | Address (F | (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | City | | | | FL | Zip Coo | le |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or preliad name of registered later and late it applicable. (MOTE: Registered Agent signature required when remaining) DATE. | | | | | | | | | | | |
| D | iling Fee i | is \$50.60 y 1, 2006 | | | | <u> </u> | | ke check pa a Departme | | ža | |
| 9. | <u> </u> | MANAGING MEMBER | | 10. | | 1 | 200:00 | ADDITIONS | | | 17 |
| NAME STREET ADORESS | | | Cetete | ALAU | | SVA | n Co | Member Arcila Ekell Av <u>Florida</u> | and a | Change | Addition |
| CITY-ST-ZIP | | | | | -\$1-ZP | 17, | ami | Florida | 331: | 31 | |
| ITTLE NAME STREET ADDRESS CITY-ST-ZIP | | | C) Delens | | | | , , | - | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | | Change | Addition |
| TITLE RAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | • | Change: | - 🗖 Addition - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | CITY- | T ADDRESS SI-ZIP | | | | | ☐ Change | Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee employeed of execute this report as required by Chapter 608, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE: | | | | | | | | | | | |

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FLORIDA DEPARTMENT OF STATE Division of Corporations

January 23, 2006

D"ACQUA PARTNERS, LLC 801 BRICKELL AVE., SUITE 937 SUITE 930 MIAMI, FL 33131

Subject: D'ACQUA PARTNERS, LLC

Reference Number:

T05000086186

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

List the complete title, name, street address, city, state and zip code of each manager, managing member or principal of the limited liability company.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/je ANNUAL REPORTS SECTION