

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 20, 2007 8:00 am**  
**Secretary of State**

02-08-2007 90144 024 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
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| <b>DOCUMENT # L05000085805</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| <b>1. Entity Name</b><br>SELECTIVE INVESTMENTS III, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| <b>Principal Place of Business</b><br>817 SE 5TH COURT<br>FT LAUDERDALE FL 33301<br>US                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                           | <b>Mailing Address</b><br>817 SE 5TH COURT<br>FT LAUDERDALE FL 33301<br>US                                                                                              |                                                                                                                                                                                                                                                  |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | <b>3. Mailing Address</b> |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            | Suite, Apt. #, etc.       |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            | City & State              |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                    | Zip                       | Country                                                                                                                                                                 | <b>4. FEI Number</b> <span style="float: right;">CR2E083 (10/06)</span><br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">81-0679233</div> AP-PLIED FOR <span style="float: right;">Applied For<br/>Not Applicable</span> |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                           |                                                                                                                                                                         | <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                            |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>CHINNOCK, PHILLIP E<br>817 SE 5TH COURT<br>FT LAUDERDALE FL 33301                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |                                                                                                                                                                                                                                                  |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| <b>SIGNATURE</b> <small>Signature, typed or printed name of signatory agent and the filer (if applicable) (NOTE: Registered Agent signature required when remaining) (DATE)</small>                                                                                                                                                                                                                                                                                                                             |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                           | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                            |                                                                                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>CHINNOCK AT NEW RIVER<br>817 SE 5TH COURT<br>FT LAUDERDALE FL 33301 |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                            |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                            |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                            |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                            |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                            |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                           | 1/30/07 954-467-7488                                                                                                                                                    |                                                                                                                                                                                                                                                  |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE (Date) (Daytime Phone #)</small>                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                  |  |