2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

FILED Apr 27, 2006 8:00 am Secretary of State

| | | | | | , , | Secreta | aa y | | |
|---|--|--|---|----------------------------------|-------------------|--|------------------|--------------------------------|--|
| DOCUMENT # L05000084171 1. Entity Name ABRAMS GROUP CONSTRUCTION LLC | | | | | | 04-27-2006 | _ | | |
| Principal Plac | e of Business | Mailing Address | | | 1 | | יטטטי | • | |
| 3210 SAINT ANDREWS DR | | • | | 1 | | | , | | |
| PACE, FL 32571 US | | 3210 SAINT ANDREWS DR Pace, FL 32571 US | | 1 | | | | | |
| FRUL, FL 32 | | FAUE, FE 32371 (| ບວ | | 1,188,189, 89 | | t apribi (eth Si | BBI 11871 (SEB) 11 | |
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| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04242006 Chg-LLC CR2E083 (11/05) | | | | | |
| City & State | e | City & State | | | 4. FEI Numbe | | | | oplied For |
| Zip 🖟 | Country | 7in | Country | | <u> 20 - 3</u> | 135946/ | | | ot Applicable |
| غ | Country | Zip | Country | | 5. Certificate | of Status Desired | | \$5.00 Add | |
| | 6. Name and Address of Current | Registered Agent | Nome | | 7. Name and | Address of New R | egistered . | Agent | |
| APPAMS | WILLIAM S II | | Name | • | | | | | |
| | IT ANDREWS DR | | Street | Address (| P.O. Box Numbe | r is Not Acceptable |) | | |
| 2 | \ | | City | | | · . | FL | Zip Cod | e |
| 8. The above | named entity submits this statement, for | or the purpose of changing its | s registered office | or register | ed agent, or both | n, in the State of Flo | | familiar with, | and accept |
| SIGNATURE . | ions of registered agent. | | | | | | | | |
| | Signature, typed or printed name of registered agent | and trile if applicable. (NO | TE: Registered Agent sig | natura required | when reinstating) | | DATE | | |
| Filing Fee is \$50.00 Due by May 1, 2006 | | | | | | Make check payable to Florida Department of State | | | |
| | | | | | | | | ent of Stat | 9 |
| 9. | MANAGING MEMBI | ERS/MANAGERS | 10. | | | | Departm | .,,. | 9 |
| 9. | | ERS/MANAGERS | 10. | | | Florida | Departm | .,,. | Addition |
| | MANAGING MEMBI | | _ | | | Florida | Departm | | |
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4/24/06