

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 08, 2006 8:00 am**  
**Secretary of State**

05-08-2006 90032 025 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                 |                                                                     |                                                                                                                                  |                                                                              |
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| <b>DOCUMENT # L05000083698</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                 |                                                                     |                                                 |                                                                              |
| 1. Entity Name<br>PHIHALE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                 |                                                                     |                                                                                                                                  |                                                                              |
| Principal Place of Business<br>6270 N.W. 120TH DRIVE<br>CORAL SPRINGS, FL 33076                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                 | Mailing Address<br>6270 N.W. 120TH DRIVE<br>CORAL SPRINGS, FL 33076 |                                                                                                                                  |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                           |                                                                                                                                  |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                 | City & State                                                        |                                                                                                                                  |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                            | Zip                             | Country                                                             | 4. EEL Number<br>20-3363147                                                                                                      |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                 |                                                                     | Applied For<br>Not Applicable                                                                                                    |                                                                              |
| 6. Name and Address of Current Registered Agent<br>BRENNAN, MANNA & DIAMOND, P.L.<br>76 SOUTH LAURA STREET, SUITE 2110<br>JACKSONVILLE, FL 32202                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                 |                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                    |                                 |                                                                     |                                                                                                                                  |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> DATE _____                                                                                                                                                                                                                                                                                                                  |                                                                    |                                 |                                                                     |                                                                                                                                  |                                                                              |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                 |                                                                     | Make check payable to<br>Florida Department of State                                                                             |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                 | 10. ADDITIONS/CHANGES                                               |                                                                                                                                  |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>LE, PHI H<br>6270 NW 120TH DRIVE<br>CORAL SPRINGS, FL 33076 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | MGRM<br>Phuong-Ha T. Le<br>6270 NW 120th Drive<br>Coral Springs, FL 33176                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |                                                                                                                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                    |                                 |                                                                     |                                                                                                                                  |                                                                              |
| SIGNATURE: <i>Phi H. Le</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                 | Phi H. Le                                                           |                                                                                                                                  |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                 | Date 4/14/06 Daytime Phone # 954-753-1698                           |                                                                                                                                  |                                                                              |