2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Mar 16, 2006 8:00 am Secretary of State 02-27-2006 90425 004 ****50.00

| 1. Entity Name PAUL HARTMAN LLC | | | | | | 02-27-2000 | 3 90423 00 | 4 | 30.00 |
|--|---|--|-----------------------------------|--|---|--|---|------------------------------|-----------------|
| Principal Plac | ce of Business | Malfing Address | | | 1 | | | | |
| 5204 SW HAMMOCK CREEK DRIVE Palm City, FL 34990 | | 5204 SW HAMMOCK CREEK DRIVE Palm City, FL 34990 | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01112006 | Chg-LLC | CR2E083 (| 11/05 |) |
| City & State | | City & State | | | , , , , , , , , , , , , , , , , , , , | | _ | optied For lot Applicable | |
| Zip | Country | Zip | Coun | try | 5. Certificate | of Status Desired | | DO Ad Requir | lditional ad |
| | 8. Name and Address of Current | Registered Agent - | | Name | 7. Name and | Address of New R | egistered Agen | <u> </u> | |
| | HAMMOCK CREEK DRIVE | Street Address (| | | (P.O. Box Number is Not Acceptable) | | | | |
| PALM CIT | Y, FL 34990 | | | | | | | | |
| | | | | City | | | FL Z | ip Coc | ie |
| SIGNATURE. | Specific to printed nema of registered specific lilling Fee is \$50.00 ue by May 1, 2006 | and the f applicable. (NOTE: | Raylstera | i Agent planeture required | when reinetaling) | | check payab Department o | | e |
| 9. | MANAGING MEMBEI | RS/MANAGERS | 10. | | | ADDITIONS/C | HANGES | | |
| UTILE NAME STREET ADDRESS CITY-ST-ZIP | MGR PAUL, ELLIOT M 5204 SW HAMMOCK CREEK DR PALM CITY, FL: 34990 | □ Delote | | 4 | | | | itange | Addition |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP | MGRM HARTMAN, RICOU E 2694 SE WILLOUGHBY BLVD. STUART, FL 34994 | ☐ Delete | | 1 | | | | hange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM HARTMAN, PETER 2694 SE WILLOUGHBY BLVD. STUART, FL 34994 | Celete | | 1 | | <i>,</i> . | □α | hange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | FITLE NAME STREET C/TY-S | T ADDRESS | | | <u>□</u> α | e direct | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delene | TITLE NAME STREET CITY-S | I ADORESS ST-ZIP | | | _ a | zinge | Addition |
| HTLE MANE STREET ADDRESS CITY-ST-ZIP | | Delete | TITLE MAME STREET CITY-S | ADDRESS | | | | iange | Addition |
| 11. I hereby c indicated firmited liat | entify that the Information supplied with to on this report is true and accurate and to billity company of the receives or trustee. | his filing does not qualify for it hat my eigniture shall have the empowered to execute this rep | e same l cort as r | ptions contained in legal effect as if ma equired by Chapter | Chapter 119, Fix de under oath; if r 608, Florida Sta | orida Statutes. I furti nat I am a managin stutes. | rer certily that the gimember or manager of manager or | ne infor Brager | mation of the |



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 2, 2006

PAUL HARTMAN LLC 5204 SW HAMMOCK CREEK DRIVE PALM CITY, FL 34990

Subject: PAUL HARTMAN LLC

Reference Number:

L05000082644

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report has not been filed and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/JE ANNUAL REPORTS SECTION