## L05000082164

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
| Office Use Only                         |



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| P.O. Box 37066 (32315-7066         | WALK IN  | (800) 969-1666 . Fax (85) | (6), 222-1666<br>(7), 222-1666<br>(7), 223-1666<br>(7), 223-1666   |
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| CERTIFIED COPY                     | <u> </u>   |                           | <u> </u>   |
| РНОТОСОРУ                          |  |                           | <u> </u>   |
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| FILING                             | LC   |                           |  |
|                                    |  |                           | 7  |
| 1. Shameless L                     | LC   |                           |  |
| (CORPORATE NAME AND DOCUMENT #)    |  | <u> </u>                  | · · · · · · · · · · · · · · · · · · ·  |
| 2.                                 |  | <del>-</del>              | <u> </u>   |
| (CORPORATE NAME AND DOCUMENT #)    |  |                           |  |
| 3.                                 |  |                           | مِهِ مُعْدِدُ اللَّهِ عَلَى السَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى  |
| (CORPORATE NAME AND DOCUMENT #)    |  |                           |  |
| 4. (CORPORATE NAME AND DOCUMENT #) |  | <u> </u>                  |  |
|                                    |  |                           |  |
| 5. (CORPORATE NAME AND DOCUMENT #) | A Branch Commence of the Comme | <u> </u>                  | <u>e 7 .                                    </u>   |
|                                    |  |                           |  |
| 6. (CORPORATE NAME AND DOCUMENT #) | <u>, , , , , , , , , , , , , , , , , , , </u>  | <u> </u>                  | <u> </u>   |
|                                    |  |                           |  |
| SPECIAL INSTRUCTIONS:              |  |                           |  |
|                                    |  | <u> </u>                  | · <u> </u>   |
|                                    |  |                           |  |

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| ARTICLE I - Name:<br>The name of the Limited Liability (              | Company is:  |
|---|--|
| Shameless LLC   |  |
| ARTICLE II - Address:<br>The mailing address and street addr          | ress of the principal office of the Limited Liability Company is:  |
| Principal Office Address:   | Mailing Address:   |
| 19 Club House Drive   | 19 Club House Drive  |
| Freeport, FL 32439  | Freeport, FL 32439   |
| ARTICLE III - Registered Agent  | , Registered Office, & Registered Agent's Signature:               |
| Ţ Ţ   |  |
| The name and the Florida street add                                   |  |
| The name and the Florida street add                                   | lress of the registered agent are:                                 |
| The name and the Florida street add  Daniel P. Smith  19 Club House D | lress of the registered agent are:                                 |
| The name and the Florida street add  Daniel P. Smith  19 Club House D | Name  Prive  Orida street address (P.O. Box NOT acceptable)        |
| The name and the Florida street add  Daniel P. Smith  19 Club House D | Name  Prive  Orida street address (P.O. Box <u>NOT</u> acceptable) |

(CONTINUED)

Registered Agent's Signature

ARTICLE IV- Manager(s) or Managing Member(s):
The name and address of each Manager or Managing Member is as follows:

| Title:  | Name and Address:  |
|---|--|
| "MGR" = Manager   |  |
| "MGRM" = Managing Member  | ( and P. hit   |
| MGRM  | Daniel P, Smith  |
|   | 19 Club House Drive  |
|   | Freeport, FL 32439   |
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| (Use attachment if necessary)   |  |
|   |  |
| NOTE: An additional article must b  | e added if an effective date is requested.   |
|   |  |
| REQUIRED SIGNATURE:   |  |
|   | $\sim$ 's  |
| 1 / - 0   |  |
| Jant  | T. Aut   |
| Signature of a member   | or an authorized representative of a member.   |
| (In accordance with secti<br>of this document constitu<br>that the facts stated her | on 608.408(3), Florida Statutes, the execution ites an affirmation under the penalties of perjury ein are true.) |
| Daniel P. Smith   |  |
| Туре  | d or printed name of signee  |

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)