
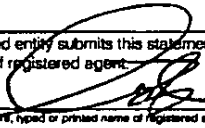



# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

2/1

**FILED**  
**Feb 27, 2006 8:00 am**  
**Secretary of State**

02-09-2006 90148 043 \*\*\*\*55.00

<b>DOCUMENT # L05000082109</b> 1. Entity Name <b>PERFORMANCE REALTY PARTNERS, LLC</b>					
Principal Place of Business <b>1769 AUTUMN STREET DELTONA, FL 32738</b>			Mailing Address <b>1769 AUTUMN STREET DELTONA, FL 32738</b>		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country		
4. FEI Number <b>43-2089479</b>				Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired <input checked="" type="checkbox"/>				<b>\$5.00</b> Additional Fee Required	
6. Name and Address of Current Registered Agent  <b>TATICH, PHILIP ESQ 341 NORTH MAITLAND AVENUE, SUITE 340 MAITLAND, FL 32751</b>			7. Name and Address of New Registered Agent Name <b>CHRIS B. CHARMAN</b> Street Address (P.O. Box Number is Not Acceptable) <b>1769 AUTUMN ST.</b> City <b>DELTONA</b> FL <b>32738</b>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE:  <b>CHRIS B. CHARMAN</b> <span style="float: right;">2-1-06</span> <small>(NOTE: Registered Agent signature required when reinstating)</small>					
Filing Fee is \$50.00. Due by May 1, 2006		Make check payable to Florida Department of State			
9. MANAGING MEMBERS/MANAGERS			10. ADDITIONS/CHANGES		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>MANAGING MEMBER</b> <b>CHRIS B. CHARMAN</b> <b>1769 AUTUMN ST</b> <b>DELTONA FL 32738</b>		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>MANAGING MEMBER</b> <b>CHRIS B. CHARMAN</b> <b>1769 AUTUMN ST</b> <b>DELTONA FL 32738</b>	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 808, Florida Statutes.					
SIGNATURE:  <b>CHRIS B. CHARMAN</b> <span style="float: right;">2-1-06 386-747-1686</span> <small>SIGNATURE AND CHIPPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>					



ATTACHMENT  
30001260

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 13, 2006

PERFORMANCE REALTY PARTNERS, LLC  
1769 AUTUMN STREET  
DELTONA, FL 32738

Subject: **PERFORMANCE REALTY PARTNERS, LLC**

Reference Number: **L05000082109**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$55.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each manager, managing member or principal listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/CJ  
ANNUAL REPORTS SECTION

change made -  
one member - owner.

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS  
WASHINGTON, D.C. 20560

OFFICE OF THE SECRETARY

DEPARTMENT OF COMMERCE  
WASHINGTON, D.C. 20560