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|---|--|--|--|--|--|
| (Requestor's Name)                      |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
|   |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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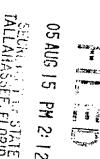




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## TRANSMITTAL LETTER

|                          | tegistration Se<br>Division of Co |                                  |                                       |                  |   |
|--------------------------|-----------------------------------|----------------------------------|---------------------------------------|------------------|---|
| SUBJECT                  | r: <u>THE W</u> E                 | ENDHAM GROUP, LLC                |                                       |                  |   |
|                          |                                   | (Name of Limited                 | l Liability Com                       | pany)            |   |
|                          |                                   |                                  |                                       |                  |   |
| The enclos               | sed Articles of                   | f Organization and fee(s) are su | ıbmitted for fili                     | ng.              |   |
| Please retu              | ırn all corresp                   | ondence concerning this matte    | r to the following                    | ng:              |   |
|                          | J                                 | OHN H. DONLON                    |                                       |                  |   |
|                          |                                   | (1                               | Name of Person)                       |                  |   |
|                          |                                   |                                  |                                       |                  |   |
|                          | Т                                 | THE WENDHAM GROUP, L             | LC                                    |                  | _   |
|                          |                                   | O                                | Fîrm/Company)                         |                  | 74 J  |
|                          |                                   |                                  |                                       |                  |   |
|                          | 17                                | 06 RIO VISTA DRIVE               |                                       |                  | 55 AUG 15 PM 2:                                   |
|                          |                                   |                                  | (Address)                             |                  |   |
|                          |                                   |                                  |                                       |                  | FIS ?   |
|                          | SOU                               | TH HUTCHINSON ISLAND,            | EI 34040                              |                  | 多元  |
|                          | 300                               |                                  | State and Zip Co                      | de)              |   |
|                          |                                   |                                  | •                                     | •                |   |
| For further              | r information                     | concerning this matter, please   | call:                                 |                  |   |
|                          |                                   |                                  |                                       |                  |   |
| JOHN                     | DONLON                            |                                  | at ( 772                              | 359-9089         |   |
|                          | (Name                             | of Person)                       | (Area Co                              | ode & Daytime Te | elephone Number)                                  |
| Enclosed                 | is a check fo                     | r the following amount:          |                                       |                  |   |
| ☐ \$125.00               | Filing Fee                        |                                  | Certified Co                          |                  | ☐ \$160.00 Filing Fee,<br>Certificate of Status & |
|                          |                                   |                                  | (additional cop                       | y is enclosed)   | Certified Copy<br>(additional copy is enclosed)   |
|                          | <b>C</b> TD E                     | ET ADDRESS:                      |                                       | MAH INC A        | nndegg.   |
|                          |                                   | ration Section                   | MAILING ADDRESS: Registration Section |                  |   |
| Division of Corporations |                                   |                                  | Division of Corporations              |                  |   |
|                          |                                   | Gaines Street                    |                                       | P.O. Box 6327    |   |
|                          | nsiisi                            | assee, Florida 32399             |                                       | Tallahassee, F   | ЮПОВ 323 [4                                       |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| THE WENDHAM GRO   | OUP, LLC       |  |                             |  |  |  |  |
|---|----------------|--|-----------------------------|--|--|--|--|
| ARTICLE II - Address:   |                |  |                             |  |  |  |  |
|   |                | f the principal office of the Limited  | Liability Company is:       |  |  |  |  |
| Principal Office Address:   |                | Mailing Address:   |                             |  |  |  |  |
| 1706 RIO VISTA DRIVE  |                | 1706 RIO VISTA DRIVE   |                             |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                   | AND            | SOUTH HUTCHINGON ISLAN   | SOUTH HUTCHINSON ISLAND     |  |  |  |  |
| SOUTH HUTCHINSON ISL  | .AND           | 300 III IIO CHINGON ISLAN  |                             |  |  |  |  |
| FL. 34949   |                | FL 34949 ristered Office, & Registered Agen                                      | Po S<br>t's Signature       |  |  |  |  |
| FL. 34949  ARTICLE III - Register  The name and the Florida             | red Agent, Reg | FL 34949   | AHAUSE 5                    |  |  |  |  |
| FL. 34949  ARTICLE III - Register  The name and the Florida  JOHN       | red Agent, Reg | FL 34949  ristered Office, & Registered Agen  of the registered agent are:       | JG 15 PH 2: 1 AHA3SEE, FLOR |  |  |  |  |
| FL. 34949  ARTICLE III - Register  The name and the Florida  JOHN       | red Agent, Reg | FL 34949  ristered Office, & Registered Agen  of the registered agent are:  Name | AHASSEE, PH                 |  |  |  |  |
| FL. 34949  ARTICLE III - Register  The name and the Florida  JOHN       | red Agent, Reg | FL 34949  ristered Office, & Registered Agen  of the registered agent are:       | JG 15 PH 2: 1 AHA3SEE, FLOR |  |  |  |  |
| FL. 34949  ARTICLE III - Register  The name and the Florida  JOHN  1706 | red Agent, Reg | FL 34949  ristered Office, & Registered Agen  of the registered agent are:  Name | JG 15 PH 2: 1 AHA3SEE, FLOR |  |  |  |  |

Registered Agent's Signature

statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

(CONTINUED)

ARTICLE IV- Manager(s) or Managing Member(s):
The name and address of each Manager or Managing Member is as follows:

| <u>Title:</u> "MGR" = Manager "MGRM" = Managing Member                               | Name and Address:  |              |
|--|--|--------------|
| MGR  | JANE W. DONLON   |              |
| MGIX   | 1706 RIO VISTA DRIVE   |              |
|  | FORT PIERCE, FL 34949  |              |
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| NOTE: An additional article must be  | added it an effective date is requested.   | <u> </u>     |
| REQUIRED SIGNATURE:  | TEST C   | 2            |
| WAD -  | ATE ATE  | 5            |
| Signature of a member or   | an authorized representative of a member.  |              |
| (In accordance with section of this document constitute that the facts stated herein | 608.408(3), Florida Statutes, the execution s an affirmation under the penalties of perjury n are true.) |              |
| JOHN H. DONLON   | l  |              |
| Typed  | or printed name of signee  | •            |
| Filing Fees:   |  |              |
| C10E OO Filliam Francisco Andrela - CO.  | Alam and B Davidson at an  |              |

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)