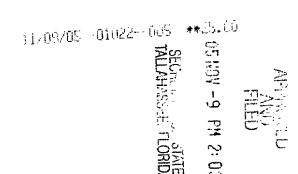
# L05000079692

(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP	☐ WAIT	MAIL MAIL
(Business Entity Name)		
(Document Number)		
Certified Copies	_ Certificate	es of Status
Special Instructions to	Filing Officer:	

Office Use Only



500061083725



#### LAW OFFICES

# BOOSE CASEY CIKLIN LUBITZ MARTENS MCBANE & O'CONNELL

A PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS

JOSEPH L. ACKERMAN, P.A. LINDA DICKHAUS AGNANT, P.A. BRUCE G. ALEXANDER, P.A. RICHARD A. JAROLEM JERALD S. BEER, P.A. WILLIAM R. BOOSE, III, P.A. JOHN D. BOYKIN, P.A. JESSICA M. CALLOW PATRICK J. CASEY, P.A. RICHARD R. CHAVES, F.A. PATRICIA M. CHRISTIANSEN, P.A. PHIL D. O'CONNELL, P.A. ALAN J. CIKLIN, P.A. ROBERT L. CRANE, P.A. RONALD E. CRESCENZO, P.A. DEAN VEGOSEN, P.L. KENT B, FRAZER JEFFREY M. GARBER JASON S. HASELKORN, P.A.

CHRISTINE M. HOKE W. JAY HUNSTON, III BRIAN B. JOSLYN, P.A. GREGORY S. KINO, P.A. CHARLES A. LUBITZ, P.A. JASON C. MAIER RICHARD L. MARTENS, F.A. BRIAN M. O'CONNELL, P.A. CHARLES L. PICKETT MATTHEW N. THIBAUT GARY WALK, P.A. JOHN R. YOUNG, P.A. CORY S. ZADANOSKY

PHILLIP D. O'CONNELL, SR. (1907-1987) LOUIS R. MCBANE (RETIRED)

> OF COUNSEL MICHAEL J. MONCHICK, P.A. MICHAEL J. KENNEDY, P.A. JOHN L.REMSEN LEONARD G. RUBIN

515 NORTH FLAGLER DRIVE, STE. 1900 WEST PALM BEACH, FLORIDA 33401-4343 P.O. BOX 4626 TELEPHONE: (561) 832-5900 FACSIMILE: (561) 833-4209

November 3, 2005

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Subject: Articles of Organization of Florida Window Company

Document No.: L05000079692

To Whom It May Concern:

The enclosed Articles of Amendment and check payable to Florida Department of State in the amount of \$25.00 are hereby submitted for filing. Please return all correspondence concerning this matter to the undersigned. Thank you.

Michael J. Monchick

MJM/msp Enclosure

cc: Scott Berman



## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

05 NOV -9 PH 2: 03

### FLORIDA WINDOW COMPANY

(Present Name) (A Florida Limited Liability Company)

FIRST:

The Articles of Organization were filed on August 12, 2005 and assigned

document number L05000079692.

**SECOND:** 

This amendment is submitted to amend the following:

The Managing Members shall be Alan E. Berman and Sheldon Fromson.

Dated September 17 ,

ature of a member or authorized representative of a member

SCOTT BERMAN, and Sheldon Fromson

19/10/05

Filing Fee: \$25.00