2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L05000079599

1. Entity Name
COURTNEY TRACE, LLC



Principal Place of Business

100 COLONIAL CENTER PARKWAY, SUITE 470 LAKE MARY, FL 32746

Mailing Address

100 COLONIAL CENTER PARKWAY, SUITE 470 LAKE MARY, FL 32746

FILED Apr 16, 2007 8:00 am Secretary of State

04-16-2007 90337 042 ****55.00

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01262007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-3446518

Applied For Not Applicable

5. Certificate of Status Desired

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\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

34 A.

CORPORATION COMPANY OF ORLANDO 300 SOUTH ORANGE AVE., SUITE 1000 (DTO) ORLANDO, FL 32801

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	named entity submits this statement for the purpose of cha tions of registered agent.	inging its registered office or registered agent, or both,	in the State of Florida. I am familiar with, and ac	cept
SIGNATURE.	<u> </u>			
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE	-
	lling Fee is \$50.00 ue by May 1, 2007			
9.	MANAGING MEMBERS/MANAGERS			
TITLE	MGR			
NAME	SCHAFFER, JOHN		w 2014	
STREET ADDRESS	100 COLONIAL CENTER PKWY, STE 470	e villa		
CITY-ST-ZIP	LAKE MARY, FL 32746	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

TITLE Tace Development Co. NAME STREET ADDRESS same as allowe CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND TIPED OR PRINTED NAME OF SIGNING/MANASING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/1/07

407 333-0066
