2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

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DOCUMENT # L05000079523

1. Entity Name

CORPORATE PARK AT INVERRARY, LLC



FILED Apr 07, 2008 08:00 A Secretary of State

Principal Place of Business

777 BRICKELL AVE SUITE 808 MIAMI, FL 33131 Mailing Address

777 BRICKELL AVE SUITE 808 MIAMI, FL 33131



03132008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-1875786

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

COCKRUM, LORETTA H 777 BRICKELL AVE SUITE 808 MIAMI, FL 33131

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	ve named entity submits this statement for the purpose of cha pations of registered agent.	anging its registered office or registered agent, or bo	th, in the State of Florida.	t am familiar with, and accept
SIGNATUR				
	Signature, typed or printed name of registered agent and title if applicable	(NOTE, Registered Agent signature required when reinstating)		ABB BID A A LOOP HOLD
			U47 187 U6~81	032-014 (138,75

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

į	9.	MANAGING MEMBERS/MANAGERS			
	TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SHERLON INVESTMENTS, LLC 777 BRICKELL AVE SUITE 808 MIAMI, FL 33131			
	TITLE NAME STREET ADDRESS CITY-ST-ZIP				
	TITLE NAME STREET ADDRESS CITY-ST-ZIP				
	TITLE NAME STREET ADDRESS CITY-ST-ZIP				
	TITLE NAME STREET ADDRESS CRY-ST-ZIP				
	ITTLE NAME STREET ADDRESS CITY-ST-ZIP				
ľ	11 I hereby certify that the information supplied with this filling does not qualify for the ex				

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

MEMBER OR AUTHORIZED REPRESENTATIVE

Dan II CFU 3-13-08

Daytime Phone #