

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (A/R)

**FILED**  
**Jun 19, 2006 8:00 am**  
**Secretary of State**

05-08-2006 90038 028 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                   |                                                                                                                                          |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000079322</b><br>1. Entity Name<br><b>CHU ENTERPRISES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                   |                                                                                                                                          |  |  |
| Principal Place of Business<br><b>12274 67 STREET NORTH<br/>WEST PALM BEACH FL 33412</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                   | Mailing Address<br><b>12274 67 STREET NORTH<br/>WEST PALM BEACH FL 33412</b>                                                             |                                                                                   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | 3. Mailing Address<br><br>Suite, Apt. #, etc.                     |                                                                                                                                          |                                                                                   |  |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         | City & State<br><br>Zip      Country                              |                                                                                                                                          | 4. FEI Number<br><b>20-3293167</b>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                   |                                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CHI, LAHGI<br/>12274 67 STREET NORTH<br/>WEST PALM BEACH FL 33412</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                   | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.<br>SIGNATURE <u><i>Carlos L. Madrid</i></u> DATE <u>4/29/2006</u><br><small>Signature, typed or printed name of registered agent and date of signature (NOTE: Registered Agent signature required when resigning)</small>                                                 |                                                                                         |                                                                   |                                                                                                                                          |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                                   |                                                                                                                                          |                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                                                                             |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>CHU, LAM CHEUK<br/>12274 67 STREET NORTH<br/>WEST PALM BEACH FL 33412</b>   | <input type="checkbox"/> Delete                                   |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>MADRID, CARLOS A<br/>12274 67 STREET NORTH<br/>WEST PALM BEACH FL 33412</b> | <input type="checkbox"/> Delete                                   |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>CHI, ENNAR J<br/>12274 67 STREET NORTH<br/>WEST PALM BEACH FL 33412</b>     | <input type="checkbox"/> Delete                                   |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                          |                                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                         |                                                                   |                                                                                                                                          |                                                                                   |  |
| SIGNATURE: <u><i>Carlos L. Madrid</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                        |                                                                                         |                                                                   | <u>4/29/2006</u> (561) 793-6726<br><small>Date      Signature Phone #</small>                                                            |                                                                                   |  |