

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 03, 2006 8:00 am**  
**Secretary of State**

03-09-2006 90004 047 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                                                   |                                                                          |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000079016</b><br>1. Entity Name<br><b>GREAT SAVINGS OF HERNANDO, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                                   |                                                                          |                                                     |  |
| Principal Place of Business<br><b>2249 LOST PINE TRAIL<br/>BROOKSVILLE, FL 34604</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                                                   | Mailing Address<br><b>2249 LOST PINE TRAIL<br/>BROOKSVILLE, FL 34604</b> |                                                                                                                                      |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.                                |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                                                   | City & State                                                             |                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        | Country                                                           |                                                                          | Zip                                                                                                                                  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        | Country                                                           |                                                                          | 4. FEI Number<br><b>20-3289103</b>                                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                   |                                                                          | Applied For<br>Not Applicable                                                                                                        |  |
| 6. Name and Address of Current Registered Agent<br><b>KRUFF, CHRISTOPHER J<br/>2249 LOST PINE TRAIL<br/>BROOKSVILLE, FL 34604</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                                                                   |                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                        |                                                                   |                                                                          |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when relinquishing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                                   |                                                                          |                                                                                                                                      |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |                                                                   | <b>Make check payable to<br/>Florida Department of State</b>             |                                                                                                                                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                             |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br><b>KRUFF, CHRISTOPHER J<br/>2249 LOST PINE TRAIL<br/>BROOKSVILLE, FL 34604</b> | <input type="checkbox"/> Delete                                   |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                          |                                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                        |                                                                   |                                                                          |                                                                                                                                      |  |
| <b>SIGNATURE:</b> <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                                                   | Date <b>12/24/06</b> X727992                                             |                                                                                                                                      |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |                                                                   |                                                                          |                                                                                                                                      |  |

\$50 fee was paid when  
this was sent in Feb 2006