| 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT DOCUMENT # L05000077833 1. Entity Name TPOINT ORLANDOJ LLC | | | | FILED May 16, 2006 8:00 an Secretary of State 04-18-2006 90006 026 ****50.00 | | | | | | |
|---|--------------|---|--|---|--|----------------------------------|---------------------------------------|---|-------------------------|--|
| Principal Place 18206 COLLI SUNNY ISLES, | IS AVE. | | Malling Address 18205 COLLINS AVE. SUNNY ISLES, FL 33160 | | | 300003 | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. # | , etc. | | Suite, Apt. #, etc. | | | 04052006 Chg-LLC CR2E083 (11/05) | | | | |
| City & State | | | City & State | City & State | | | 3280907 | | piled For Applicable | |
| Zip | | Country | Zip Country | | 5. Certificate of Status Desired Fee Required | | | | | |
| | 6. Name | and Address of Current | Registered Agent | | Name | 7. Name en | d Address of New Re | | | |
| GLEIZER, H 18208 COL SUNNY ISL | LINS AVE | | - | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| • • | | | | | | FL Zip Code | | | | |
| 8. The above i | named entity | submits this statement f | or the purpose of changing its | register | ed office or registe | red agent, or b | oth, in the State of Flor | | and accept | |
| | <u> </u> | or printed name of nightered ager 5 \$50.00 y 1, 2006 | cand life if upplicable. (NOT | E: Peopleture | ni Agera elgradure require | d when reinstating) | | check payable to Department of State | | |
| 9: , TITLE | MGR | MANAGING MEMB | ERS/MANAGERS | 10. 111 | | | ADDITIONS/C | | | |
| NAME STREET ADDRESS CTTY-ST-ZIP | GLEIZER | , JORGE ILLINS AVE SLES, FL 33160 | | NAN | | | | | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Delete | | - | | | • 🛄 Change | Addition | |
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| Indicated | on this reod | rt≀s trus and accuraterar | RTTI's filing does not qualify in the third my signature shall have be impowered to execute this | s the sam s report e | ie iegai ettect as u | mage under ga | (n; (naiiem a manac) | ther certify that the info ng member or manage | rmation er of the | |
| `NAT | URE: . | AND TYPED OR PRINTED TO YOU | OF BICHING MANACING MENTER, M | _ | A AUTHORIZED REPRES | ENTATIVE | Dete | Daytime Phone # | | |
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| 🔊 Inter | nal Revenue | Service | |
| DEPARTMENT | OF THE TREASURY | | Daily |
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| Federal Tax ID / EI |
|--|
| This is your provisional Employer Identification Number: 20-3280907 |
| Today's Date is: August 10, 2005 GMT |
| You will receive a confirmation letter in U.S. mail within fifteen days. The letter will also contain useful tax information for your business or organization. |
| If you have input any of the information on your application in error, please wait seven days and contact the EIN Toll Free area at 1-800-829-4933, Monday - Friday, 7:30am - 5:30pm. If you do not want to call, please make corrections on the letter you receive confirming your EIN and return it to the IRS. |
| If you are going to complete other on-line applications that require your Employer Identification Number(EIN) you can copy it by performing the following steps: |
| Use your mouse to highlight your EIN (blue number on top of page) by moving your pointer on top of the number. Press the Ctrl key at the same time pressing the C key. |
| Once you copy your EIN you can paste it in the appropriate place by pressing the Ctrl key at the same time pressing the V key. |
| You may click on the buttons below for different print options or to fill out another Form SS-4. |
| Review and Print Form SS-4 |

Click here to return to the Internet Employer Identification Number landing (start) page.

Print Review IRS Form SS-4 EIN



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| Form SS | -4 | Applicatio | on for E | mploy | er Identifica | tion Nu | Imber | E | IN | |
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| Rev. Decemb Department of | er 2001) | (For use by employers, corporations, partnerships, trusts, estates, church | | | | hes, | 20-32 | 80907 | | |
| reasury nternal Rever | | government agencies, Indian tribal entities, certain individuals, and othe ► See separate instructions for each line. ► Keep a copy for your re | | | | · · | OMB No. | | | |
| | | vidual) for whom the El | | | | | | | 1040-0003 | |
| T POIN | T ORLANDO J LLO | | - | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 2 Trade nat | ne of business (if di | fferent from name on li | ine 1) | | 3 Executor, trustee | , "care of" na | ime | | | |
| 18206 | Collins Ave | ., suite no. and street, o | or P.O. box) | | 5a Street address (if different) (Do not enter a P.O. box) | | | | | |
| | ate, and ZIP code Isles FL 33160 - | | | | 5b City, state, and ZIP code | | | | | |
| | | cipal business is locate | ed | | ······· | | | | | |
| 'a* Name o | | eneral partner, grantor | , owner, or tr | ustor | 7b* SSN, ITIN, EIN 595-71-1464 | 1 | ····· | | | |
| | entity (check only o | one) | | | Estate (SSN of de | ecedent) | | | ······ | |
| Sole Pro Partners | prietor (SSN) hin | | | | Plan administrato | | | | | |
| Corporat | ion (enter form nurr | iber to be filed) 🕨 Sta | ating Busines | s | National Guard | - | C State/local | | | |
| Personal | | · | | | Farmers' coopera | ative | | vemment/milita | | |
| | r church-controlled nprofit organization | | | | REMIC Group Exemption NC |). (GEN) ► | Indian triba | al government/ei | nterprises | |
| 3b* If a cor | | state or foreign country | / F | State | | | Foreign countr | у | | |
| | for applying (check | | | | | ecify purpos | e) 🕨 | | | |
| | ew business (speci al Real Estate | fy type) | | i F | Changed type of org Purchased going bus | | ecify new type |) ► | | |
| | | box and see line 12) | | L. | Created a trust (spec | cify type) 🕨 | | | | |
| Complian | nce with IRS withho | Iding regulations | | Г | Created a pension pl | lan (specify t | ype) 🕨 | | | |
| 0* Date bu | siness started or a | cquired (month, day, ye | ear) | | 11* Closing month | of accountin | g year | - <u></u> | | |
| 2 First dat | JG 4 2005 e wages or annuitie | s were paid or will be p | paid (month, | day, year) <i>I</i> | AUG Note:If applicant is a w | vithholding a | gent, enter date |) | | |
| ncome will | first be pald to nonn | esident alien. (month, c | day, year) | · · · · · <u>· · · · · ·</u> | | | | | | |
| loes not ex | pect to have any en | es expected in the nex ployees during the per | riod, enter " (|)-* | | | Agriculture | Household | Other | |
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| Other (s | | | | | | | | | | |
| | e principal line of ma Real Estate | erchandise sold; specif | ne constructio | m work don | e; products produced; | or services p | orovided. | | | |
| | e applicant ever ap please complete l | plied for an employer i ines 16b and 16c | identification | number for i | this or any other busin | ess? | Г Ye | es 🔽 No | | |
| Legal name | e 🕨 | ne 16a, give applicant's | s legal name | and trade n | ame shown on prior ap | pplication if d | ifferent from lin | ie 1 or 2 above. | | |
| Trade nam 16c. Approx | | nd city and state where | e, the applica | tion was file | d. Enter previous emp | lover identifi | ration number i | if known. | | |
| | te date when filed (i | | City and sta | | | | ious EIN | | | |
| | Complete section only | if you want to authorize th | he named indiv | idual to receiv | e the entity's EIN and and | swer questions | s about the comp | letion of this form | | |
| | Designee's name | | | | | | Designee's te | elephone number (| include area co | |
| Party Designee | Diana Martinez Address and ZIP code | | | | | (305) 947 - 0477 Designee's fax number (include area code) (305) 792 - 0027 | | | | |
| | 18246 Collins Ave Sunny Isles FL_33160 - | | | | | | | | | |
| correct, and d | omplete. | that I have examined this | application, ar | nd to the best | of my knowledge and bel | lief, It is true, | Applicant's tel | ephone number (i | nclude area coo | |
| lame and t ► | ille (type or print cle | arly) | | | | | () - Applicant's fax | k number (include | area code) | |
| Signature | Not Required | Date 🕨 | August 10 |), 2005 GM | г | | () . | | | |