| 2006 LIMITED LIABILITY COMPANY<br>ANNUAL REPORT  |                          |   |   |  |  |                                  | FILED<br>Jul 19, 2006 8:00 am<br>Secretary of State<br>07-19-2006 90092 004 ****55.00 |                  |                           |                 |  |
|--|--------------------------|---|---|--|--|----------------------------------|---|------------------|---------------------------|-----------------|--|
| DOCUMENT # L05000076581<br>1. Entity Name<br>D & V SEATS, LLC  |                          |   |   |  |  |                                  |   |                  |                           |                 |  |
|  |                          |   |   |  |  |                                  |   |                  |                           |                 |  |
| Principal Plac<br>6730 15TH S<br>SARASOTA, F   | STREET EAS               |   | Mailing Address<br>- <del>6730-15TH STREET EAST, UNIT E-</del><br>- <del>SARASOTA, FE-34249</del> |  |  |                                  |   |                  |                           |                 |  |
|  |                          |   |   |  | BLud.  |                                  |   |                  |                           |                 |  |
| Suite, Apt.  | F E                      |   | Suite, Apt. #, etc.   |  |  | 07172006 Chg-LLC CR2E083 (11/05) |   |                  |                           |                 |  |
| Sarasota, FL.  |                          |   | City & State<br>Sarasota,   | 1                                      | 4 FEI Num<br>20-                                   | 3325644                          |   | No               | plied For<br>t Applicable |                 |  |
| <sup>219</sup> 34243   |                          | LSA   | <sup>z</sup> 34235  | Coun                                   | "usA   |                                  | /   | 5.0<br>Fee Re    |                           |                 |  |
| 6. Name and Address of Current Registered Agent  |                          |   |   |  |  | 7. Name ar                       | id Address of New Regi  | stered Agent     |                           |                 |  |
| GIBSON, JAMES D ESQ<br>400 BURNS COURT<br>SARASOTA, FL 34236   |                          |   |   |  | Street Address (P.O. Box Number is Not Acceptable) |                                  |   |                  |                           |                 |  |
| · ·  |                          | Ś   | City  |  |  |                                  | · · · · · · · · · · · · · · · · · · ·   | FL Zir           | Code                      | <del>,</del>    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                          |   |   |  |  |                                  |   |                  |                           |                 |  |
| SIGNATURE  |                          |   |   |  |  |                                  |   |                  |                           |                 |  |
|  | ling Fee is<br>by Septen | a \$50.00<br>nber 6, 2006                     |   |  |  | heck payable<br>epartment of     |   | ,                |                           |                 |  |
| 9.   |                          | MANAGING MEMBER                               |   | 10.                                    |  | ADDITIONS/CHANGES                |   |                  |                           |                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 2829 RAN                 | Y, VAUGHN M<br>IDA BOULEVARD<br>I'A, FL 34235 | Delete  |  |  |                                  |   | 0 C              | lange                     | Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 171 CORI                 | T, DUANE J<br>NELL ROAD<br>FL 34293           | 🗋 Delete  | Delete ITTLE<br>Nava<br>Stree<br>CTTY- |  |                                  |   | <u> </u>         | ange                      | Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                          |   | Delete  | TITLE<br>NAM<br>STRE                   | : .  |                                  |   | <u> </u>         | lange                     | Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP   |                          |   | Delets  |  | 1  |                                  |   | <br>01           | ange                      | Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                          |   | Delete  |  | 1  |                                  |   | [] C             | ange                      | Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                          |   | Delete  |  |  |                                  |   | 00               | ange                      | Addition        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                          |   |   |  |  |                                  |   |                  |                           |                 |  |
| SIGNAT   |                          | laughn Ha                                     | CKNCY   | lau                                    | fm Hac   | ENTATIVE                         | 7-17-06   | 94<br>Daytime Pi | /-6                       | <u>50-9//</u> 5 |  |

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