2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L05000076290

1. Entity Name

GREEN PRESERVES, LLC



FILED Apr 30, 2007 08:00 Al Secretary of State

Principal Place of Business

C/O MICHAEL LATTERNER & ASSOCIATES 13 S.W. 7TH STREET MIAMI, FL 33130 US Mailing Address

C/O MICHAEL LATTERNER & ASSOCIATES 13 S.W. 7TH STREET MIAMI, FL 33130 US



01052007 No Chg-LLC

CR2E083 (11/05)

) (NOT WRITE	IN THIS SPACE	4. FEI Number 20-3237498	Applied For Not Applicable
	が構 se trade to the first trade trade to the first		5. Certificate of Status Desired	\$5.00 Additional Fee Regulred

6. Name and Address of Current Registered Agent

LATTERNER, MICHAEL C/O MICHAEL LATTERNER & ASSOCIATES 13 S.W. 7TH STREET MIAMI, FL 33130 DO NOT WRITE

MIANI, FL	33130					
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.						
SIGNATURE_	Signature, typed or printed name of registered agent and title if applicable,	(NOTE: Registered Agent signature required when reinstating)	DATE			
Fi D	iling Fee is \$50.00 ue by May 1, 2007					
9.	MANAGING MEMBERS/MANAGERS		产品的人名意 电打探机			
TITLE	MGR	The state of the s				
NAME STREET ADDRESS	LATTERNER, MICHAEL 13 S.W. 7TH STREET	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1				
CITY-ST-ZIP	MIAMI, FL 33130		de india e indication de india			
TITLE	MGR					
NAME	ROSEN, WAYNE					
STREET ADDRESS CITY-ST-ZIP	277 GALEON CT. CORAL GABLES, FL 33143					
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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this poort is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am a managing member or manager of the limited liability company or the feetyer or trustee empowered to a required by Chapter 608, Florida Statutes.

SIGNATURE
SIGNATURE AND TYPED OR PRINTED MANE OF SIGNING MEMBER, OR AUTHORIZED REPRESENTATIVE

1/17 305-377-1266