

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 30, 2006 8:00 am**  
**Secretary of State**

04-28-2006 90010 037 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |         |                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000075633</b><br>1. Entity Name<br><b>COUNTRY PALM HOLDINGS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |         |                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                   |
| Principal Place of Business<br><b>C/O IGNACIO G. ZULUETA, ESQ.<br/>         6255 BIRD ROAD<br/>         MIAMI, FL 33155</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                     |         | Mailing Address<br><b>C/O IGNACIO G. ZULUETA, ESQ.<br/>         6255 BIRD ROAD<br/>         MIAMI, FL 33155</b> |                                                                                                                                                                                                                                                                |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                       |                                                                                                                                                                                                                                                                |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |         | City & State                                                                                                    |                                                                                                                                                                                                                                                                |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | Country |                                                                                                                 | Zip                                                                                                                                                                                                                                                            |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     | Country |                                                                                                                 | 4. FEI Number<br><b>20-4920118</b>                                                                                                                                                                                                                             |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |         |                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                         |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>ZULUETA, IGNACIO G ESQ.<br/>         6255 BIRD ROAD<br/>         MIAMI, FL 33155</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |         |                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name <b>ATRIUM REGISTERED AGENTS, INC.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1500 SAN REMO AVENUE</b><br><b>SUITE 125</b><br>City <b>CORAL GABLES</b> <b>FL</b> Zip Code <b>33146</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                     |         |                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                   |
| SIGNATURE <b>Vice Pres.</b> DATE <b>4/25/06</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when resigning)</small>                                                                                                                                                                                                                                                                                               |                                                                                                                     |         |                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |         | <b>Make check payable to<br/>Florida Department of State</b>                                                    |                                                                                                                                                                                                                                                                |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |         |                                                                                                                 | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                                          |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR <input type="checkbox"/> Delete<br><b>ZULUETA, IGNACIO G</b><br><b>6255 BIRD ROAD</b><br><b>MIAMI, FL 33155</b> |         |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |         |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |         |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |         |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |         |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |         |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                     |         |                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                   |
| SIGNATURE: <b>IGNACIO G. ZULUETA, MGR</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF STOCKHOLDING MEMBER, MANAGER OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |         |                                                                                                                 | Date <b>4/20/06</b> Daytime Phone <b>(305) 669-2906</b>                                                                                                                                                                                                        |                                                                   |

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