

2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Feb 16, 2007 08:00 AM
Secretary of State

DOCUMENT # L05000075233

1. Entity Name
PINE RIDGE INVESTMENT GROUP, LLC



Principal Place of Business
**17350 SW 52 COURT
SOUTHWEST RANCHES, FL 33331**

Mailing Address
**17350 SW 52 COURT
SOUTHWEST RANCHES, FL 33331**



02082007 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-3268245

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**GRUSKIN, JOAN
17350 SW 52 COURT
SOUTHWEST RANCHES, FL 33331**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **JOAN GRUSKIN MANAGING MEMBER** **2/10/07**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing) DATE

**Filing Fee is \$50.00
Due by May 1, 2007**

U00000641175
02/28/07-80097-003 50.00

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	GRUSKIN, MARC
STREET ADDRESS	17350 SW 52 COURT
CITY - ST - ZIP	SOUTHWEST RANCHES, FL 33331
TITLE	MGRM
NAME	GRUSKIN, JOAN
STREET ADDRESS	17350 SW 52 COURT
CITY - ST - ZIP	SOUTHWEST RANCHES, FL 33331
TITLE	MGRM
NAME	WISE, ARTHUR
STREET ADDRESS	504 NE 195 STREET
CITY - ST - ZIP	NORTH MIAMI BEACH, FL 33179
TITLE	MGRM
NAME	WISE, MARION
STREET ADDRESS	504 NE 195 STREET
CITY - ST - ZIP	NORTH MIAMI BEACH, FL 33179
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: **JOAN GRUSKIN MGR.** **2/10/07** **95A-43A-3381**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #