

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 08, 2006 8:00 am**  
**Secretary of State**

03-08-2006 90042 043 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                    |                                                                                                         |                                                                                   |  |
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| <b>DOCUMENT # L05000075073</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                    |                                                                                                         |  |  |
| <b>1. Entity Name</b><br><b>S &amp; B REAL PROPERTY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                    |                                                                                                         |                                                                                   |  |
| <b>Principal Place of Business</b><br><b>900 FOX VALLEY DRIVE</b><br><b>SUITE #104</b><br><b>LONGWOOD, FL 32779</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                    | <b>Mailing Address</b><br><b>900 FOX VALLEY DRIVE</b><br><b>SUITE #104</b><br><b>LONGWOOD, FL 32779</b> |                                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | <b>3. Mailing Address</b>                                          |                                                                                                         |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  | Suite, Apt. #, etc.                                                |                                                                                                         |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  | City & State                                                       |                                                                                                         |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                          | Zip                                                                | Country                                                                                                 | <b>4. FEI Number</b><br><b>20-3293542</b>                                         |  |
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                    |                                                                                                         | <b>Applied For</b><br>Not Applicable                                              |  |
| <b>6. Name and Address of Current Registered Agent</b><br><b>SHEA, MADELL</b><br><b>889 CUTLER ROAD</b><br><b>LONGWOOD, FL 32779</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                    |                                                                                                         | <b>7. Name and Address of New Registered Agent</b>                                |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                    |                                                                                                         | <b>Khoury, Robert J.</b>                                                          |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |                                                                    |                                                                                                         | <b>900 FOX VALLEY DRIVE</b>                                                       |  |
| Suite #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                    |                                                                                                         | <b>104</b>                                                                        |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                    |                                                                                                         | <b>Longwood</b>                                                                   |  |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                    |                                                                                                         | <b>FL</b>                                                                         |  |
| Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                                    |                                                                                                         | <b>32779</b>                                                                      |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                    |                                                                                                         |                                                                                   |  |
| <b>SIGNATURE</b> <i>Robert J. Khoury</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  | <b>Robert J. Khoury</b>                                            |                                                                                                         | <b>3-2-06</b>                                                                     |  |
| Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  | (NOTE: Registered Agent signature required when reinstating)       |                                                                                                         | DATE                                                                              |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  | <b>Make check payable to</b><br><b>Florida Department of State</b> |                                                                                                         |                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                    | <b>10. ADDITIONS/CHANGES</b>                                                                            |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MGR</b><br><b>KHOURY, SHAMEEN</b><br><b>900 FOX VALLEY DRIVE</b><br><b>LONGWOOD, FL 32779</b> | <input type="checkbox"/> Delete                                    |                                                                                                         |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                                                                                         |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                                                                                         |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                                                                                         |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                                                                                         |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                                                                                         |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |                                                                                                         |                                                                                   |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                  |                                                                    |                                                                                                         |                                                                                   |  |
| <b>SIGNATURE:</b> <i>Shameen Khoury</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  | <b>Shameen Khoury</b>                                              |                                                                                                         | <b>3-2-06</b>                                                                     |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | Date                                                               |                                                                                                         | Daytime Phone # <b>407-869-1333</b>                                               |  |