

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR)**

**FILED**  
**Jun 19, 2006 8:00 am**  
**Secretary of State**

05-11-2006 90016 034 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                                                              |                                                                                                                                                                                                           |                                             |                                                                              |
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| <b>DOCUMENT # L05000075026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                                              |                                                                                                                                                                                                           |                                             |                                                                              |
| <b>1. Entity Name</b><br>DAVID ADKINS INTERNATIONAL MARKETING, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                                              |                                                                                                                                                                                                           |                                             |                                                                              |
| <b>Principal Place of Business</b><br>5130 EISENHOWER BLVD., STE. 100<br>TAMPA FL 33634                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                                              | <b>Mailing Address</b><br>5130 EISENHOWER BLVD., STE. 100<br>TAMPA FL 33634                                                                                                                               |                                             |                                                                              |
| <b>2. Principal Place of Business</b><br>5481 W WATERS AVE<br>Suite, Apt. #, etc.<br>SUITE 100<br>City & State<br>TAMPA FL<br>Zip<br>33634                                                                                                                                                                                                                                                                                                                                                                      |                                                                           | <b>3. Mailing Address</b><br>← Same<br>Suite, Apt. #, etc.<br>City & State<br>Zip<br>Country |                                                                                                                                                                                                           |                                             |                                                                              |
| Country<br>HILLSBOROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           | Zip<br>33634                                                                                 |                                                                                                                                                                                                           | <b>4. FEI Number</b><br>20-3294006          |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                              |                                                                                                                                                                                                           | Applied For<br>Not Applicable               |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br>COLLIER, KEVIN M<br>13577 FEATHER SOUND DRIVE, STE. 550<br>CLEARWATER FL 33762                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                              | <b>7. Name and Address of New Registered Agent</b><br>Name<br>KATHY CORMIER<br>Street Address (P.O. Box Number is Not Acceptable)<br>5481 W WATERS AVE<br>SUITE 100<br>City<br>TAMPA FL Zip Code<br>33634 |                                             |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE <u>Kathleen A Cormier</u> DATE <u>5/1/06</u><br><small>(Signature, typed or printed name of registered agent and date if applicable) (NOTE: Registered Agent signature required when certifying)</small>                                                      |                                                                           |                                                                                              |                                                                                                                                                                                                           |                                             |                                                                              |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State.</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                                                              |                                                                                                                                                                                                           |                                             |                                                                              |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                                              | <b>10. ADDITIONS / CHANGES</b>                                                                                                                                                                            |                                             |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>ADKINS, DAVID<br>5130 EISENHOWER BLVD., STE. 100<br>TAMPA FL 33634 | <input type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        | 5481 W WATERS AVE STE 100<br>TAMPA FL 33634 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | <input type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | <input type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | <input type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | <input type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                           |                                                                                              |                                                                                                                                                                                                           |                                             |                                                                              |
| SIGNATURE: <u>Kathleen A Cormier</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                                                                              | DATE: <u>5/1/06</u> <u>813 882-4448</u><br><small>City or State</small>                                                                                                                                   |                                             |                                                                              |