## . 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**DOCUMENT # L05000074860** 

1. Entity Name
CITYMASALA, LLC



FILED Mar 06, 2008 08:00 All Secretary of State

Principal Place of Business

4211 ELBA PLACE VALRICO, FL 33594 Mailing Address

4211 ELBA PLACE VALRICO, FL 33594



02282008 No Chg-LLC

CR2E083 (12/07)

4. FEł Number 04-3823043 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

PUNWANI, AMEET A 1 TAMPA CITY CENTER STE 2505 TAMPA, FL 33602

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of	changing its registered office or registered agent, or both, in	the State of Florida. I am familiar with, and accep
the obligations of registered agent.		
SIGNATURE SIGNATURE		2.28.08
Signature, typed or printed name of registered agent and title if applicable.	(NOTE, Registered Agent signature required when reinstating)	DATE

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SHAPHALI, JAIN 4211 ELBA PLACE VALRICO, FL 33594
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR CHHAYA, TRIVEDI 4211 ELBA PLACE VALRICO, FL 33594
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR ASHISH, JAIN 4211 ELBA PLACE VALRICO, FL 33594
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Shaphali Jai
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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #