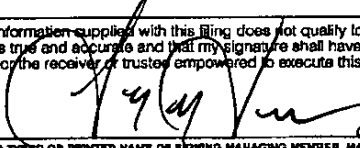


FILED  
Apr 05, 2006 8:00 am  
Secretary of State

04-05-2006 90021 049 \*\*\*\*50.00

2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                  |                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # L05000073567                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                 |                                                                                                                                                                      |
| 1. Entity Name<br>THE CONTINUUM 3405, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                                                                                                                                  |                                                                                                                                                                      |
| Principal Place of Business<br>520 BRICKELL KEY DRIVE, SUITE 0-305<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                           | Mailing Address<br>520 BRICKELL KEY DRIVE, SUITE 0-305<br>MIAMI, FL 33131                                                        |                                                                                                                                                                      |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | 3. Mailing Address                                                                                                               |                                                                                                                                                                      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           | Suite, Apt. #, etc.                                                                                                              |                                                                                                                                                                      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           | City & State                                                                                                                     |                                                                                                                                                                      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                   | Zip                                                                                                                              | Country                                                                                                                                                              |
| 02282006 Chg-LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | CR2E083 (11/05)                                                                                                                  |                                                                                                                                                                      |
| 4. FEI Number<br>20-3221155                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | Applied For<br>Not Applicable                                                                                                    |                                                                                                                                                                      |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | \$5.00 Additional Fee Required                                                                                                   |                                                                                                                                                                      |
| 6. Name and Address of Current Registered Agent<br>TRANSGLOBAL CORPORATE ADMINISTRATION, LLC<br>520 BRICKELL KEY DRIVE, SUITE 0-305<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                           |                                                                                                                                  |                                                                                                                                                                      |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                                                                                                                  |                                                                                                                                                                      |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | Make check payable to<br>Florida Department of State                                                                             |                                                                                                                                                                      |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           | 10. ADDITIONS/CHANGES                                                                                                            |                                                                                                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>BASKIN, YUZEK<br>520 BRICKELL KEY DRIVE, SUITE 0-305<br>MIAMI, FL 33131 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | MGR<br>Multi Corporate Services, Inc.<br>520 BRICKELL KEY DR. #0-305<br>MIAMI, FL 33131 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                           |                                                                                                                                  |                                                                                                                                                                      |
| SIGNATURE:  Samuel P. Haven                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | Date: 3/21/06 Daytime Phone: (305) 374-3800                                                                                      |                                                                                                                                                                      |