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4 OF CORPORATION

Division of Corporations

Fax Number : (850) 205-0383

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 Phone : (305)634-3694

: (305) 633-9696 Fax Number

LIMITED LIABILITY COMPANY

abic llc.

بروي أندو بأناث المنافر والمراج والمنافر المنافر والمنافر والمنافر والمنافر والمنافر والمنافر والمنافر والمنافر	فذكا الفاداة والأشادار البرارة المساورين والزارة
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ARTICLES OF ORGANIZATION OF ABIC LLC

The undersigned members of these Articles of Organization hereby form a limited liability company pursuant to FLORIDA STATUTES §608 et. seq., as amended:

ARTICLE I - NAME OF THE COMPANY

. The limited liability company shall be known as: ABIC LLC

ARTICLE II - MAILING AND STREET ADDRESS

The mailing and street address of the limited liability company shall be: 5701 Australian Avenue, West Palm Beach, Florida 33460.

ARTICLE III - REGISTERED AGENT

The registered agent and registered office of the limited liability company shall be: John T.

Paxman, Esquire, of John T. Paxman, P.A., 1832 North Dixie Highway, Lake Worth, Florida 33460.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and ai am familiar with and accept the obligations of my position as registered agent as provided for in FLORIDA STATUTES \$608 et. seq.

John T. Paxman, Registered Agent

ARTICLE IV - MANAGEMEN

The limited liability company is to be a member managed company.

In accordance with FLORIDA STATUTES §608.408(3), the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

ARTICLE V - INITIAL MEMBER

The initial member of the limited liability company shall be Mohammad Aslam, 5701 Australian Avenue, West Palm Beach, Florida 33407.

...

John T. Paxman, Organizer, Agt of Member

20/20-9 IN NO 1-X-7-7-

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