FILED Mar 23, 2006 8:00 am Secretary of State 03-06-2006 90204 050 \*\*\*\*50.00

| DOCUMENT # L05000072120  1. Erdity Name O'DONNELL HOLDINGS LLC  |                  |                                       |                        |   |                         |                       |               |   | 03-00-20               | 00 90204 030                                | 9 **** 30.00               |
|---|------------------|---------------------------------------|------------------------|---|-------------------------|-----------------------|---------------|---|------------------------|---|----------------------------|
| Principal Place of Business Mailing Address 3300 CORPORATE AVENUE 3300 CORPORATE AVENUE WESTON, FL 33331 WESTON, FL 33331 |                  |                                       |                        |   |                         |                       |               |   |                        |   |                            |
| 2. Principal Place of Business  1495 Nar 74 Pack Druce  Suits Apt. & etc.   |                  |                                       |                        | 3. Meiling Address 1495 North Park Vive Suite Aoi. N. etc.              |                         |                       |               |   |                        |   |                            |
|   |                  |                                       |                        |   |                         |                       | 01112006      | Chg-LLC                                     | CR2E083 (11            | /05)  |                            |
| City & State Weston   |                  |                                       | City & State Wasra~ FC |   |                         |                       | 4. FEI Numbe  | er .  | <u> -</u>              | Applied For<br>Not Applicable               |                            |
| Zip   | 33324            | Country USA                           |                        | Zip<br>33326  | Cou                     | atry<br>5 A           |               | 5. Certificate                              | of Status Desired      |   | Additional                 |
| 6. Name and Address of Current F  |                  |                                       |                        | Registered Agent  |                         |                       |               | 7. Name and Address of New Registered Agont |                        |   |                            |
| O'DONNE<br>3300 COR<br>WESTON,  | PORATE           | J.<br><del>Avenu</del> e I'<br>∔ 3332 | 495 r<br>L             | vorto Prek  | 2                       |                       |               | P.O. Bax Numbe                              | r is Not Acceptable    | »)  |                            |
|   |                  |                                       |                        |   |                         | City                  |               |   |                        | FL Zip                                      | Code                       |
| 8. The above  | named entit      | y submits this st                     | latement for           | he purpose of chang   | jing its register       | ed office o           | nataigen v    | ed agent, or both                           | n, in the State of Fic | 1   | with, and accept           |
| _   | ions of regis:   | ered agent.                           |                        |   |                         |                       |               |   |                        |   |                            |
|   | Signature, typed | or printed name of reg                | petered agent an       | d title if applicable   | (NOTE: Registers        | id Ageni signe        | ture required | when retnessing)                            |                        | STAG  | <del></del>                |
| :<br>FI<br>De   | ling Fee l       | s \$50.00<br>y 1, 2006                |                        |   |                         |                       |               |   |                        | s check payable<br>Department of S          |                            |
| 9.  |                  | MANAGIN                               | IG MEMBER              | S/MANAGERS  | 10.                     |                       |               |   | ADDITIONS/             | CHANGES                                     |                            |
| NAME<br>STREET ADOMESS<br>CITY-ST-ZIP   | 1495             | A JOD<br>Narni<br>w Fc                | PARK                   | Drue  | HAM<br>STRE             |                       | PD            |   |                        | ☐ Cha                                       | nge 🗖 Addition             |
| TITLE<br>NAME   |                  |                                       |                        | ☐ Oclete  |                         |                       |               |   |                        | Char  | nge 🗋 Addition             |
| STREET ADDRESS<br>CITY-ST-ZIP   | i                |                                       |                        |   |                         | ET ADORESS<br>-S1-ZIP | 1             |   |                        |   |                            |
| TITLE<br>NAME<br>STREET ADDRESS   |                  |                                       |                        | ☐ Deletæ  | NAME<br>STREE           | E<br>Et adoness       |               |   | -                      | Char  | oge Addition               |
| TITLE   |                  |                                       |                        | ☐ Octobe  |                         | ·\$T·ZIP              |               |   |                        | <b>□</b> 0                                  | ge Addition                |
| NAME<br>STREET ADDRESS  |                  |                                       |                        | 7-1 DENES   | NAME<br>STRE            | ET ADDRESS            |               |   |                        |   | Os 1 Vacanos               |
| TITLE   |                  |                                       |                        | ☐ Delete  | TITLE                   | -\$T-Z:P              |               |   |                        | ☐ Chan                                      | ge 🔲 Addition              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZP  |                  |                                       |                        | LLI VOCE  | NAME<br>STREET          | ET ADORESS            |               |   |                        | ب ماد                                       |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |                                       |                        | ☐ Delete  | TITLE<br>MAAAE<br>STREE |                       |               |   |                        | Chan  | ge Addition                |
| indicated (   | on this report   | t is true and acci                    | urate and th           | is filing does not qua<br>et my signature snall<br>impowered to execute | have the same           | legal affe            | ctasifma      | de under oath; t                            | hat I am a managir     | ther certify that the i<br>ag member or man | information<br>ager of the |
| SIGNAT  | URE: _           | 1/1/                                  | 211                    | 1/1/vere  | 551                     |                       |               | JAN.  | my 23, 2               | 2006 954.                                   | 341.8777                   |



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 8, 2006

O"DONNELL HOLDINGS LLC 1495 N PARK DR FORT LAUDERDALE, FL 33326

Subject: O'DONNELL HOLDINGS LLC

Reference Number:

L05000072120

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Provide the title(s) of each manager, managing member or principal listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/rm ANNUAL REPORTS SECTION