# L05000072073

| <del></del>             | (Requestor's Name)   |
|-------------------------|--|
|                         | (Address)  |
|                         | (Address)  |
|                         | (City/State/Zip/Phone #)   |
| PICK-U                  | P WAIT MAIL  |
| <del></del>             | (Business Entity Name)   |
|                         | (Document Number)  |
| Certified Copies        | Certificates of Status   |
| Special Instruction     | s to Filing Officer:   |
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2005 (U3 - 3 P 3: 4 SECRETARY CASE)

## TRANSMITTAL LETTER

|                      | gistration Se<br>vision of Co |  |   |               |   |                           |         |
|----------------------|-------------------------------|--|---|---------------|---|---------------------------|---------|
| SUBJECT              | NEORL                         | JMBA DINERO                                  |   |               |   |                           |         |
|                      |                               | (Name of Li                                  | mited Liability Company)                                    |               |   |                           |         |
| The enclose          | ed Articles of                | f Amendment and fee(s) are su                | bmitted for filing.   |               |   |                           |         |
| Please retur         | n all corresp                 | ondence concerning this matte                | r to the following:   |               |   |                           |         |
|                      | <u>.</u>                      | Jay Phillip Parker, Esq.                     |   |               |   |                           |         |
|                      | -                             | (  | Name of Person)   |               |   |                           |         |
|                      | Jay Pi                        | hillip Parker, P.A.                          |   |               |   |                           |         |
|                      |                               | (  | Firm/Company)   |               |   |                           |         |
|                      | 1691 Mich                     | nigan Avenue, Suite 320                      |   |               |   |                           |         |
|                      |                               |  | (Address)   |               |   |                           |         |
|                      | Mia                           | ami Beach, Florida 33139                     |   |               | _ <del></del>   |                           |         |
|                      |                               | (City  | /State and Zip Code)  |               | ₽s  | 72                        |         |
| For further          | information                   | concerning this matter, please               | call:   |               | ECRET   | 507 Sal                   | į.      |
| Ja                   | y Phillip Pa                  | rker   | at ( 305  | 695-2699      | SSE   | ΰ :                       |         |
|                      |                               | (Name of Person)                             |   | & Daytime Tel | ephone Number)  | $\overline{\overline{v}}$ | - 255.0 |
| Enclosed is a        | check for the                 | following amount:                            |   |               | FT 60<br>C3 74<br>FT 51<br>5 75<br>5 75<br>5 75                               | ت<br>ب                    | * 'm#   |
| <b>Ø \$</b> 25.00 Fi |                               | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is e | nclosed) C    | J \$60.00 Filing Fortificate of Statu<br>Certified Copy<br>additional copy is | is &                      |         |

### STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

### MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

NEO RUMBA DINERO

| _          | (Present Name)<br>(A Florida Limited Liability Company)  |   |   |
|------------|--|---|---|
| FIRST:     | The Articles of Organization were filed on July 22, 2005 and assigned document number L05000072073 | i   |   |
| SECOND:    | The following amendment(s) to the Articles of Organization was/were adopted liability company:     | by the limited  | ! |
|            | MGR Frank Guerra shall be removed as MGR.  |   |   |
|            |  | ZECRETT<br>SECRETT  |   |
|            | ·  | SSEET NOT LAND SSEET FOR SAME OF SAME | 5 |
| Dated Augu | 2005 .   |   |   |
|            | Signature of a member or authorized representative of a member                                     |   |   |
|            | Jay Phillip Parker, Esq.  Typed or printed name of signee  | <del></del>   |   |

Filing Fee: \$25.00