## L05000072071

| (1                          | Requestor's Name)      |        |
|-----------------------------|------------------------|--------|
|                             | Address)               |        |
|                             | Address)               |        |
| (0                          | City/State/Zip/Phone # | )      |
| PICK-UP                     | ☐ WAIT                 | MAIL   |
| (E                          | Business Entity Name   | -      |
| ([                          | Document Number)       |        |
| Certified Copies            | Certificates of        | Status |
| Special Instructions t      | o Filing Officer:      |        |
| Manuel<br>Grander Manuel    |                        |        |
| Orientine, E<br>Baka 1101   | Office Use Only        |        |
| (Mark)                      | ron .                  |        |
| Mariner<br>Veri <b>N</b> ea | 270                    |        |
| total                       | 1.077 }                |        |
|                             |                        |        |



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08/03/05--01025--002 \*\*25.00

## TRANSMITTAL LETTER

|                         | gistration Section vision of Corporations   |                |
|-------------------------|---|----------------|
| SUBJECT:                | NEO RUMBA TIERRA  |                |
| 2020201,                | (Name of Limited Liability Company)   |                |
| The enclosed            | d Articles of Amendment and fee(s) are submitted for filing.  |                |
| Please return           | all correspondence concerning this matter to the following:   |                |
|                         | Jay Phillip Parker, Esq.  |                |
|                         | (Name of Person)  |                |
|                         | Jay Phillip Parker, P.A.  |                |
|                         | (Firm/Company)  |                |
|                         | 1691 Michigan Avenue, Suite 320   |                |
| ŕ                       | (Address)   | _              |
|                         | Miami Beach, Florida 33139  |                |
|                         | (City/State and Zip Code)   |                |
| For further in          | nformation concerning this matter, please call:   |                |
| Jay                     | Phillip Parker at ( 305 ) 695-2699  | <b>-</b> i     |
|                         | (Name of Person) (Area Code & Daytime Telephone Numb  | er)            |
| Enclosed is a c         | check for the following amount:   |                |
| <b>Ź \$</b> 25.00 Filir | ng Fee Sand Filing Fee & S55.00 Filing Fee & S60.00 Filing Fee & Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional | g Fee, tatus & |
|                         |   | : 5            |

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399 MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

(Present Name)
(A Florida Limited Liability Company)

NEO RUMBA TIERRA

| FIRST:                 | The Articles of Organization were filed on July 22, 2005 and assigned document number L05000072071 and assigned |  |                    |                   |
|------------------------|---|--|--------------------|-------------------|
| SECOND:                | The following amendment(s) to the Articles of Organization was/were adopted by liability company:               | the limit  | .ed                |                   |
| 1. MGRM LISSET<br>LLC. | TE CALDERONE AND MARIA CALDERONE SHALL BE REMOVED AND REPLACED W  | /ITH NEC   | CAL                | DERON,            |
| 2. MGRM FRANK          | GUERRA SHALL BE REMOVED AND REPLACED WITH FRANK GUERRA, P.A.  |  |                    |                   |
|                        |   |  |                    |                   |
|                        |   |  |                    |                   |
|                        | ======================================  | د ما<br>د د د  |                    | ר                 |
|                        | <u> </u>  |  |                    | - J<br>- J<br>- J |
| Dated Augu             | st 1 , 2005 ;   | e de la companya de l | J                  |                   |
|                        | Signature of a member or authorized representative of a member  |  | ن<br><u>د</u><br>د | <b>'</b>          |
|                        | Jay Phillip Parker, Esq.  |  |                    |                   |
|                        | Typed or printed name of signee   | <del></del>  |                    |                   |

Filing Fee: \$25.00