

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

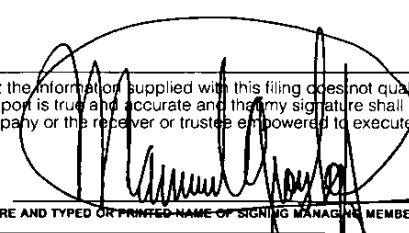
**FILED**  
**Apr 27, 2007 8:00 am**  
**Secretary of State**

04-27-2007 90039 045 \*\*\*\*50.00

**60042606**



04122007 Chg-LLC CR2E083 (12/06)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                 |                                                       |                                                                                   |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|----------|
| <b>DOCUMENT # L05000070669</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                 |                                                       |  |          |
| 1. Entity Name<br>2606-D PARAMOUNT BEACH, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                 |                                                       |                                                                                   |          |
| Principal Place of Business<br>18851 NE 29TH AVENUE, SUITE 900<br>AVENTURA, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                 | Mailing Address<br>POB 611510<br>MIAMI, FL 33261-1510 |                                                                                   |          |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | 3. Mailing Address              |                                                       |                                                                                   |          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   | Suite, Apt. #, etc.             |                                                       |                                                                                   |          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   | City & State                    |                                                       |                                                                                   |          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                           | Zip                             | Country                                               | 4. FEI Number<br>20-3174988                                                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                 |                                                       | Applied For<br>Not Applicable                                                     |          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                 |                                                       | \$5.00 Additional Fee Required                                                    |          |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                 | 7. Name and Address of New Registered Agent           |                                                                                   |          |
| ROUSSO, MARK E ESQ.<br>18851 NE 29TH AVENUE, SUITE 900<br>AVENTURA, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                 | Name                                                  |                                                                                   |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                 | Street Address (P.O. Box Number is Not Acceptable)    |                                                                                   |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                 |                                                       |                                                                                   |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                 | City                                                  | FL                                                                                | Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                   |                                 |                                                       |                                                                                   |          |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                 |                                                       |                                                                                   |          |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                 |                                                       | <b>Make check payable to<br/>Florida Department of State</b>                      |          |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                 | 10. ADDITIONS/CHANGES                                 |                                                                                   |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>GROSSKOPF, MANUEL<br>18851 NE 29TH AVENUE, SUITE 900<br>AVENTURA, FL 33180 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>FISCHER, WALTER<br>18851 NE 29TH AVENUE, SUITE 900<br>AVENTURA, FL 33180   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |          |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                   |                                 |                                                       |                                                                                   |          |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                 |                                                       |                                                                                   |          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                 |                                                       |                                                                                   |          |
| Date _____ Daytime Phone # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                 |                                                       |                                                                                   |          |