105000069666

	(Rec	uestor's Name)	
	(Ādd	lress)	
	(Ádd	ress)	
	(City	/State/7in/Dhone	a #6
(City/State/Zip/Phone #)			
PICK-U	iÞ	☐ WAIT	MAIL
	(Bus	iness Entity Nan	ne)
	(Doc	cument Number)	
Certified Copies		Certificates	s of Status
Special Instructions to Filing Officer:			
			į į

Office Use Only



200056965602

07/11/05--01035--002 **130.00

2005 JUL 11 PM 1: 08

SLUB N SUBFICEATION

ALL AND SUBFICE FILES

FRANKLIN LEGAL, PL

A Professional Law Firm

Timothy S. Franklin, Esq.

9 July 2005

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399 (850) 245-6051

Dear Sir or Madam:

Attached for filing please find an original and one copy of the articles of organization for 11th & 5th, LLC, a Florida limited liability company, together with a check in the amount of \$130.00 to cover the \$125 filing fee and \$5 for a certificate of status, to be returned to my attention as its agent at the above stated address.

Please don't hesitate to contact me by telephone should you have any questions.

Sincerely,

Timoth S. Franklin, Esq.

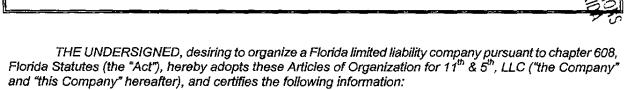
Agent

Articles of Organization

for

11th & 5th. LLC

A Florida limited liability company



١. ARTICLE 1 - NAME. The name of this Company is:

11th & 5th, LLC

- H. ARTICLE 2 - PURPOSE AND POWERS. The Company shall be organized for the purpose of conducting any lawful business and shall, consistent with the Act and Company Operating Agreement, have the same powers as an individual to do all things necessary or convenient to carry out the Company's purpose, business and affairs.
- 111. ARTICLE 3 - DURATION. Upon effectiveness, this Company's term shall be perpetual unless dissolved sooner upon the happening of any mandatory dissolution event as according to the Act or Operating Agreement of the Company.
- IV. ARTICLE 4 - ADDRESS. The business of the Company shall be principally conducted at, and all Company correspondence/mail shall be directed to:

Principal Office Address:

Mailing Address:

Attn: Christopher D. Lambertson 11th & 5th, LLC

2038 Beach Ave.

Atlantic Beach, FL 32233

Attn: Christopher D. Lambertson 11th & 5th, LLC

2038 Beach Ave.

Atlantic Beach, FL 32233

- V. ARTICLE 5 - MEMBERSHIP. Additional Members may be admitted as according to the Act and the Operating Agreement.
- VI. ARTICLE 6 - MANAGEMENT. The Company shall be a Manager-managed company in accordance with the Act and the Company Operating Agreement. The Manager is solely authorized to conduct Company business including conducting business not apparently in the ordinary course of the Company's business, or for signing and delivering instruments transferring or affecting any Company interest in real property, and until replaced in accordance with the Act and the Company Operating Agreement as shall be evidenced only by the most recent of either an amendment to these Articles or Company annual report filed of record with the office of the Secretary of State, is appointed to be:

MGR

Elite Homes, Inc., a Florida corporation, by Christopher D. Lambertson, Its President 2038 Beach Ave. Atlantic Beach, FL 32233

Any act, document executed, promise, assurance or the like undertaken done or given by anyone not in accordance with the foregoing provision of these Articles is null and void ab initio and may not be relied upon by anyone for any purpose.

VII. ARTICLE 7 - REGISTERED AGENT, OFFICE AND ACCEPTANCE. The name of the Company's registered agent and the Florida street address of its registered office for service of process are designated, accepted and certified as follows:

Attn: Christopher D. Lambertson 2038 Beach Ave. Atlantic Beach, FL 32233

HAVING BEEN APPOINTED as registered agent and to accept service of process for the Company at the place above designated, I certify that I am familiar with, and accept, the obligations of the position of registered agent as provided for in the Act.

Christopher D. Lambertson, Registered Agent

By:

Elite Homes, Inc., Organizer & Manager, by Christopher D. Lambertson, its President

FILED

WILLIAM 1:09

WILLIAM 1:09