

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED

5 Jul 03, 2006 8:00 am  
Secretary of State

05-01-2006 90044 027 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                             |                                                                                                                                                                                                                                       |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000068971</b><br>1. Entity Name<br><b>COLOMBA LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                             |                                                                                                                                                                                                                                       |                                                                   |  |
| Principal Place of Business<br><b>3351 NW 2ND AVENUE<br/>BOCA RATON, FL 33431</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                             | Mailing Address<br><b>3351 NW 2ND AVENUE<br/>BOCA RATON, FL 33431</b>                                                                                                                                                                 |                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                             | 3. Mailing Address                                                                                                                                                                                                                    |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                             | Suite, Apt. #, etc.                                                                                                                                                                                                                   |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                             | City & State                                                                                                                                                                                                                          |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | Country                                                     |                                                                                                                                                                                                                                       | Zip                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   | Country                                                     |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>20-3139704</b>                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                             |                                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SHAHEEN, WILLIAM M<br/>3351 NW 2ND AVENUE<br/>BOCA RATON, FL 33431</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                             | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                             |                                                                                                                                                                                                                                       |                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-electing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                             |                                                                                                                                                                                                                                       |                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | Make check payable to<br><b>Florida Department of State</b> |                                                                                                                                                                                                                                       |                                                                   |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                             | <b>10. ADDITIONS / CHANGES</b>                                                                                                                                                                                                        |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGR<br/>SHAHEEN, WILLIAM M<br/>3351 NW 2ND AVENUE<br/>BOCA RATON, FL 33431</b> <input type="checkbox"/> Delete |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                   |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                   |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                   |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                   |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                   |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                   |                                                             |                                                                                                                                                                                                                                       |                                                                   |  |
| <b>SIGNATURE:</b> <u>William M Shaheen</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                             | Date: <u>04/27/06</u> (541) 367-7300                                                                                                                                                                                                  |                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                             |                                                                                                                                                                                                                                       |                                                                   |  |