

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 30, 2006 8:00 am**  
**Secretary of State**

04-26-2006 90021 011 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000068944</b><br>1. Entity Name<br><b>JUDY WEBBER SMATHERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                                                |  |
| Principal Place of Business<br><b>1050 RIVERSIDE AVE.<br/>JACKSONVILLE, FL 32204</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                                                                                                                                    | Mailing Address<br><b>1050 RIVERSIDE AVE.<br/>JACKSONVILLE, FL 32204</b> |                                                                                                                                                                                                                                                                                                                 |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                                                                      |                                                                          | <div style="font-size: 24px; font-weight: bold;">30009204</div>  <div style="display: flex; justify-content: space-between; font-size: 10px;"> <span>01182006</span> <span>Chg-LLC</span> <span>CR2E083 (11/05)</span> </div> |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | City & State                                                                                                                                                       |                                                                          |                                                                                                                                                                                                                                                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                             | Zip                                                                                                                                                                | Country                                                                  |                                                                                                                                                                                                                                                                                                                 |  |
| 4. FEI Number<br><div style="font-size: 18px; font-weight: bold;">16-1761347</div>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                          |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>STEWART, CARL M<br/>1050 RIVERSIDE AVE.<br/>JACKSONVILLE, FL 32204</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                                    |                                                                          | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code                                                                                                                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                     |                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                 |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                                                                                                                                    |                                                                          | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                    |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                                                                                    |                                                                          | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>SMATHERS, JUDY W<br/>1050 RIVERSIDE AVE.<br/>JACKSONVILLE, FL 32204</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                                                                                                                                                                                                                                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                     |                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                 |  |
| <b>SIGNATURE:</b> <i>Judy W. Smathers</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF FILING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     | <div style="display: flex; justify-content: space-between;"> <span><i>4/24/06</i></span> <span><i>703 536 3734</i></span> </div> <small>Date Daytime Phone</small> |                                                                          |                                                                                                                                                                                                                                                                                                                 |  |