2006 LIMITED LIABILITY COMPANY ANNUAL REPORT						FILED Apr 26, 2006 8:00 am Secretary of State			
DOCUN 1. Entity Name FOUR PO		505				<b>Secretary</b> 04-26-2006 9002			
Principal Place of Business 1298 N. PALM AVENUE SARASOTA, FL 34236		Mailing Address 1298 N. PALM AVENUE SARASOTA, FL 34236		f I I I I I I I I I I I I I I I I I I I	111 00171 01111 00111 0011 00111 00111	T DIJAK JAGAN DISHI DAJAN AKA	<b>K</b> al 111 19 <b>1</b> 1		
2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			04062006	Chg-LLC C	R2E083 (11/05)		
City & State		City & State		4. FEI Num 2.0	- 3157286		plied For t Applicable		
Zip	Country	Zip	Country		5. Certificat	e of Status Desired	S.00 Add Fee Required		
	6. Name and Address of Current	Registered Agent	Nan	ne	7. Name an	d Address of New Regis	tered Agent	· · · · · · ·	
1298 N. PA	II, GIOVANNI LM AVENUE A, FL 34236	Street Address (		P.O. Box Num	ber is Not Acceptable)				
			City			· · · ·	FL Zip Code		
the obligatio	named entity submits this statement for ons of registered agent.			_		oth, in the State of Florida.	. I am familiar with,	and accept	
Fili	ignature, typed or printed name of registered agent z ing Fee is \$50.00 e by May 1, 2006	Ind title if applicable. (NO	TE: Registered Agent s	ignature required	I when reinstating)		DATE neck payable to partment of State	9	
9.	MANAGING MEMBE		10. TITLE			ADDITIONS/CHA			
NAME STREET ADDRESS	MGRM MIGLIORINI, GIOVANNI 1298 N. PALM AVENUE SARASOTA, FL 34236	X Delete		ESS 1298	2 IANNI MIGUIORINI 🛛 Change 🗆 Addi 3 N. PALM AVENUE IASOTA, FL 34236		Addition		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		Delete	TITLE NAME STREET ADDR CITY-ST-ZIP				Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		Delete	TITLE NAME STREET ADDR	ESS			Change	Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		Delete	TITLE NAME STREET ADDRI CITY-ST-ZIP	ESS			Change	Addition	
indicated o	rtify that the information supplied with in this report is true and accurate and illity company or the receiver or trustee JRE: SIGNATURE AND/TYPED OR PRINTED NAME OF	that my signature shall have propowered to execute this	e the same legal s report as requi	effect as if n ed by Chap	nade under oa ter 608, Florida	th: that I am a managing i	member or manage	r of the	

ATTACHMEN

LAW OFFICES OF

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April 24, 2006

- \* FLORIDA BAR BOARD CERTIFIED-REAL ESTATE
- ^ ALSO LICENSED IN KENTUCKY
- \*\* Also Licensed in Texas
- <sup>1</sup> OF COUNSEL
- ALSO LICENSED IN CONNECTICUT
- **11** ALSO LICENSED IN NEW YORK
- <sup>†</sup> FLORIDA BAR BOARD CERTIFIED-WILLS, TRUSTS & ESTATES ALSO LICENSED IN COLORADO AND MICHIGAN
- OF COUNSEL
- \* Also Licensed in Pennsylvania
- \*\* ALSO LICENSED IN MICHIGAN

8755-2

Division of Corporations Post Office Box 6478 Tallahassee, FL 32314

## Re: FOUR POINTS, LLC

Dear Sir/Madam:

**Enclosed** herewith for filing is the 2006 Limited Liability Annual Report, in connection with the above-referenced limited liability company.

Also, enclosed please find a check in the amount of \$50.00, representing payment of your filing fee.

If you have any questions with regard to this letter and/or the enclosure, please do not hesitate to contact me.

Very truly yours,

DUNLAP & MORAN, P.A.

Featherstone, Esa.

Ryan n. reacherbeone,

RAF:8755-2/Ltr - Div of Corp - An Rpt filing Enclosures

Burton M. Romanoff<sup>#</sup> Johnson S. Savary, Jr.<sup>††</sup>

JUDSON H. BAILEY

JOHN E. BROWN\* ^

SCOTT H. CARTER\*\*

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