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LIMITED LIABILITY COMPANY

TAIPAN PROPERTY IX, L.L.C.

|                       |          |
|-----------------------|----------|
| Certificate of Status | 1        |
| Certified Copy        | 0        |
| Page Count            | 02       |
| Estimated Charge      | \$130.00 |

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**ARTICLES OF ORGANIZATION**  
**OF**  
**TAIPAN PROPERTY IX, L.L.C.**

The undersigned, as the sole Member of a limited liability company to be formed under the Florida Limited Liability Company Act, as amended (the "Act"), hereby forms a Florida limited liability company (this "Company") pursuant to the Act and hereby sets forth the following Articles of Organization (these "Articles"):

**ARTICLE I**  
**Name**

The name of this Company shall be TAIPAN PROPERTY IX, L.L.C.

**ARTICLE II**  
**Place of Business**

The principal place of business of this Company shall be 30798 U.S. Highway 19, North, Palm Harbor, Florida 34684, and such other place or places as may be designated by the members from time to time. The mailing address of this Company shall be 30798 U.S. Highway 19, North, Palm Harbor, Florida 34684.

**ARTICLE III**  
**Registered Agent and Office**

The initial registered agent for this Company shall be Richard A. Cartagena and the address of the registered agent for service of process shall be 30798 U.S. Highway 19, North, Palm Harbor, Florida 34684.

This instrument was prepared by:  
Tami Lee Latzo, L.A.  
Latzo Legal Assisting  
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**ARTICLE IV**  
**Management of Business**

The Company shall be Manager-Managed. The Initial Manager of the company shall be Richard A. Cartagena.

The undersigned has executed these Articles of Organization this 1<sup>st</sup> day of July, 2005.

  
RICHARD A. CARTAGENA, Sole Member

**CERTIFICATE OF DESIGNATION**  
**AND ACCEPTANCE REGISTERED AGENT**

The undersigned, having been named Registered Agent and designated to accept service of process for TAIPAN PROPERTY IX, L.L.C., at 30798 U.S. Highway 19, North, Palm Harbor, Florida 34684, hereby agrees to act in this capacity, and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of the duties hereunder.

  
RICHARD A. CARTAGENA

Dated: July 1, 2005.

SECRETARY OF STATE  
ALABAMA  
JUL 06 2005

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