2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED May 04, 2006 8:00 am Secretary of State 05-04-2006 90032 049 ****50.00

DOCUI 1. Entity Name LMC AUB	ie	# L05000064	479						lo 9003 <i>2</i>	049 *****	30.00
Principal Place 33 EAST WAL FROSTPROOF	L STREET		Mailing Address 33 EAST WALL STREET FROSTPROOF, FL 33843				60036702				
2. Principal Place of Business			3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.				02072006	Chg-LLC	CR2E0	83 (11/05)	
City & State			City & State				4. FEI Numbi	3073305			oplied For ot Applicable
Zip		Country	Zip	Coun	ltry		5. Certificate	of Status Desired		\$5.00 Add Fee Require	
	6. Name	and Address of Current I	Registered Agent				7. Name and	Address of New R	legistered A	gent	
ROBBINS, R. JAMES JR. 330 101 EAST KENNEDY BOULEVARD, SUITE 3700 TAMPA, FL 33602					Name Street A	P_T ddress (on er is Not Acceptable	в)		
٠.					City			all Stre	et FL	Zin God	
	tions of regis		r the purpose of changing its			register	stproo		orida. I am 1	amiliar with,	
Filing Fee is \$50.00 Due by May 1, 2006									e check p a Departm	-	e
9.	· · · · · · · · · · · · · · · · · · ·	MANAGING MEMBE		10.				ADDITIONS	/CHANGES		
NAME STREET ADDRESS CITY-ST-ZIP		·	Delete			33	tt Maxo East W	cy Corpor Vall Stre	eet	Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Delete	1			•			☐ Change	☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			□ Defete							☐ Change	Addition
11. I hereby of indicated	certify that the	ne information supplied with ort is true and accurate and	this filing does not qualify for that my signature shall have	the exe	emptions co	ontained oct as if r	in Chapter 119, made under oath	, Florida Statutes. I f n; that I am a mana	urther certifi ging membe	that the infe	ormation er of the

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SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE 863.626.4804