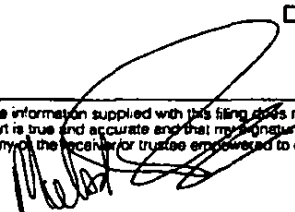


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 28, 2006 8:00 am**  
**Secretary of State**

05-08-2006 90035 014 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                                             |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000062659</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                            |                                                                   |
| 1. Entity Name<br><b>SUNSHINE BROWARD PROPERTY HOLDING, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                                             |                                                                   |
| Principal Place of Business<br><b>1900 MAIN STREET<br/>SUITE 300<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | Mailing Address<br><b>1900 MAIN STREET<br/>SUITE 300<br/>SARASOTA, FL 34236</b>                             |                                                                   |
| 2. Principal Place of Business<br><b>2801 Fruitville Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | 3. Mailing Address<br><b>Same</b>                                                                           |                                                                   |
| Suite, Apt. #, etc.<br><b>Ste 160</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               | Suite, Apt. #, etc.<br><b>Same</b>                                                                          |                                                                   |
| City & State<br><b>Sarasota, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | City & State<br><b>Same</b>                                                                                 |                                                                   |
| Zip<br><b>34237</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country<br><b>USA</b>                                                                                         | Zip                                                                                                         | Country                                                           |
| 6. Name and Address of Current Registered Agent<br><b>MELISSA K. RICE, PA<br/>1900 MAIN STREET<br/>SUITE 300<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               | 7. Name and Address of New Registered Agent<br><b>2801 Fruitville Rd<br/>Ste 160<br/>Sarasota, FL 34237</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                             |                                                                   |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renaming)</small>                                                                                                                                                                                                                                                                                                                    |                                                                                                               |                                                                                                             |                                                                   |
| Filing Fee is \$50.00<br>Due by September 6, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               | Make check payable to<br>Florida Department of State                                                        |                                                                   |
| B. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               | 10. ADDITIONS/CHANGES                                                                                       |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MGRM<br>SUNBELT 2 PROPERTIES MANAGEMENT, LLC<br>22144 CLARENDON STREET, SUITE 240<br>WOODLAND HILLS, CA 91367 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company, the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                               |                                                                                                             |                                                                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | Date: <b>6/9/06</b> Daytime Phone: <b>941 9541900</b>                                                       |                                                                   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF EXISTING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                                                                                             |                                                                   |

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05032006 Chg-LLC CR2E083 (11/05)

4. FEI Number **05-1068531** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required ☒

FL Zip Code